	351		208
	MORTGAGE OF REAL ESTATE—HINGSON & TODD		
	STATE OF SOUTH CAROLINA.		
	COUNTY OF GREENVILLE		
	TO ALL WHOM THESE PRESENTS MAY CONCERN:		
	WHEREAS, I . Henrietta E. Pike, am		7
1,	well and truly indebted to		
			ann
•	in the full and just sum of Twenty-Five Hundred and No/100 (\$2500.00) -		
	Dollars, in and by		
		-	
- 1	due and payable in monthly installments of \$35.00 each on the 23rd after until the entire amount of the principal and interest in applied first to the interest and the remainder to the principal was interest thereon fromat the rate ofat the rate of	paid in full said post, the mortgager her noum, the right to pa	Ayments to be of reserving y all, or any alance due here
			payment period.
·			
		4	
	interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest denced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and for should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deeme interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any gagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to under this mortgage as a part of said debt. NOW, KNOW ALL MEN, That, the said	be at any time past due and unpaid, reclose this mortgage; and in case said d by the holder thereof necessary for legal proceedings, then and in either to be added to the mortgage indebtednings.	the whole amount evi- note, after its maturity, the protection of his of said cases the mort- ess, and to be secured
	in consideration of the said debt and sum of money aforesaid, ar		
	the terms of the said note, and also in consideration of the further sum of Three Dollars, topaid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have	granted, bargained, sold and released,	hand well and truly and by these presents
	do grant, bargain, sell and release unto the saidI. W. Burnett, his heirs and ass	igns:-	, where these states which these states that these states were states where which colors about the things into
			1 call 100 100 100 100 100 100 100 100 100 1
	all .that	tract or lot of land in	eenville
	Township, Greenville Coun		
	School District 8 AA, near Monaghan Mill, and being known and	· · · · · · · · · · · · · · · · · · ·	. 1, of the
	property of W. L. Bishop as shown on plat thereof made by W.		
	and recorded in the R.M.C. Office for Greenville County in Pla		
	fellowing metes and bounds, te-wit:-		
	BEGINNING at an iron pin at the Northwest corner of the		
	merly Boatner Street), and Ohio Street, also referred to as H		
	and running thence along the North side of Fortner Street, N.		
	thence N. 9-30 E. 49.2 feet to an iron pin at the rear corner		
	west side of Ohio Street, S. 9-30 W. 49.2 feet to the beginni		seues STOPE cue
	The above described lot is shown on the Township Block		. Block &. Bat
H.	No. 12.		
	This being the same preperty as conveyed to me by W. T.	Mullinex and Sue G.	Mullinax, by
	their deed of even date and not as yet recorded.		
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