MORTGAGE OF REAL ESTATE-G.R.E.M 1 KEYS PRINTING CO., GREENVILLE, S. C. State of South Carolina, County of Greenville. TO ALL WHOM THESE PRESENTS MAY CONCERN: I James I. Saxon WHEREAS, _____I , the said_____James I. Saxon_____ in and by_____ertain promissory note in writing, of even date with these presents___em____well and truly indebted to____E. C.Skelton and E. M. Arnold in the full and just sum of Four Hundred Twenty-Five and No/100 (\$425.00) to be paid: on or before September 17, 1947. four (4%) maturity at the rate of. with interest thereon from. semi-annually_ until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear. per cent. per annum, to be computed and paid... NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee ___ according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor ___ in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in______Bates_Township_____ Greenville County, State aforesaid, on the Eastern side of Batson Street in the Town of Marietta, being shown as Lots Nos. 9, 10-A and 10-D, and a lot marked "Sold", on plat of property of Daisy B. Cleveland, made by W. J. Riddle, Surveyor, on July 9, 1941, revised March 29, 1945, recorded in the R.M.C. Office for Greenville County in Plat Book "M", at Page 7, and according to survey made by Pickell and Pickelly September 6, 1946, are described together as follows: BEGINNING at a stake on the Southwestern corner of Batson Street and Mays Street, and running thence with the Western side of Mays Street, S. 45-10 E. 352 feet to an iron pin at corner of Lot No. 10-B; thence with the lines of Lots Nos. 10-B and 11, S. 55-18 W. 148.3 feet to an frem pin; thence N. 39-45 W. 284 feet to a stake on Batson Street; thence with the Eastern side of Batson Street, N. 25-00 E. 125.5 feet to the beginning corner. Said premises being the same conveyed to the mortgagor by Robert L. Sartain by deed to be recorded herewith. It is understood that this mortgage is junior in lien to a mortgage given to the Aiken Loan and Security Company dated September 17, 1946, in the sum of \$3,800.00, to be recorded herewith.