AORTCACE OF DEAT POTATE	SLYS PRINTING BE., BRIDGHYELLS, S. C.
ORTGAGE OF REAL ESTATE	
STATE OF SOUTH CA	,
COUNTY OF GREENV	ILLE COLON , i Colon Colon Colon Colon Col
O ALL WHOM THESE PRESI	ENTS MAY CONCERN:
	mith, of Greenville, County, S. C., SEND GREETINGS
	A. J. Smith
	certain promissory note, in writing, of even date with these presents amwell and truly indebted t
IRST FEDERAL SAVINGS AND	LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THE STATE
	erest at the rate of six (6%) per centum per annum, to be repaid in instalments of THIRTY AND NO/100
	(\$ 35.00) Dollars upon the firs
e payment of interest, computed r e principal or interest due thereus on, or any of the stipulations of	onth hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to nonthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of order shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Associathis mortgage, the whole amount due under said note, shall not the option of the holder thereof, become immediately due and the said note, shall not the said not the sai
on to be added to the amount due.	foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, of attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being the control of th
NOW, KNOW ALL MEN, T	hat I, the saidA. J. Smith
	d sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AN
	ENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me
	. Smith
hand well and truly paid by these presents (the receipt where	e said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:
	or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina
t Book B, page 84, "BEGINNING at an	described as follows: i iron pin at the northwest intersection of Bates Street and Milton Avenue iiton Avenue, N. 67-15 W. 170 feet to iron pin at corner of Lot No. 9; t)
t Book B, page 84, "BEGINNING at an ning thence along hing the line of Lot ing the line of Lot	iron pin at the northwest intersection of Bates Street and Milton Avenue. Hilton Avenue, N. 67-15 W. 170 feet to iron pin at corner of Lot No. 9; the No. 9, N. 11-30 E. 57.6 feet to an iron pin rear corner of Lots 2 and 3; the No. 3, S. 67-15 E. 165.2 feet to iron pin on Bates Street; thence along Head of the Rear Street; thence along Head of the Rear Street;
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