	- 01		720
MORTGAGE OF REAL ESTATE—HINGSON & TODD			X
STATE OF SOUTH CAROLINA,			
COUNTY OF GREENVILLE	<b>~</b>		
	80		
O ALL WHOM THESE PRESENTS MAY CONCERN:			
WHEREAS, wa G. A. King and D. C.	King are		
	<u>QC</u>	~ ~	
well and truly indebted to	lia K. Moody	<b>36</b> 3	
	<u> </u>	٠ , ٢٠٠	
n the full and just sum of Three Thrus and Four	Handred Eichts Pinn	N9//100	
	hars in and by	<b>O</b>	
due and payable \$50.00 on the 24th day of Jo		certain promissory note in writing of	
ay of December, 1948 at which time the	entire balance of pro	ncipal and interest she	all become
se and payable. The mortgagers shall h			
ime prior to their due date. Payments			
nd them to reduction of principal.	9	THE TO SUPPLIES 111.00	CONTINUE THE
	م م		
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o of	9 9 ~	50	
~ ~ ~ °	) & + .		
ر کے کے '	ر مر	annually	
with interest thereon fromat the rate ofat		mputed and paid a here	
nterest not paid when due to bear interest at same rate as principal; a lenced by said note to become immediately due, at the option of the hould be placed in the hands of an attorney for suit or collection.	older hereof who med out thoron and t	Annologo this montments and in any actions in	A Charles Service Services
are the formation of all accorded for Still Ol Collegization the	Tabetore its moturat it should be dame	ad her tha halden themas massasses for t	Ala a
gagor promises to pay all costs and expenses including 10 per cent of	togoto in the hands of an attornau ding an	re lamal managaminam shamamilin sistem	
	<i>-</i> / /		s, and to be secured
NOW, KNOW ALL MEN, That, the said	G. A. King and D. C.	King	
in consideration of the s	said debt and sum of meney aforesaid,	and for the better securing the payment	thereof, according to
the terms of the said note, and also in consideration of the further sum			
paid at and before the sealing and delivery of these presents, the receipt	t whereof ds hereby acknowledged, have	granted, bargained, sold and released a	nand well and truly
do grant, bargain, sell and release unto the said	<b>U</b>		
			2.14.14.15
			Mil 40 M2 (00 00) Mil 40 M2 M2 M2 M2 M2 M2 M3
DEATHTEAL			The state of the state of
BEGINNING at a point on the East s	ide of Highway #29 at	corner of lot conveyed	by Redie I
othran and Leah R. Fleyd to Olive D. Ki	roy , and running the	ace along the Kirby liv	S. 79 B.
58 feet to a stake; thence S. 19 W. 140 nence N 19 E 141.3 feet to the beginning	g corner, containing (	An acres.	Bala High
Also, the following described fixt			ove n remise
.4			i de
Set of Dayton Santag		1 Celle-Seal Tape Me	chine
Coco-Cela Drink Bex		30 Crates of Seft Dr	ink Bottles
Sausage Mill		1 Knex Sever Stove	
Fogel Meat Case	RECORD H	1 Meat Block	<del></del>
Athens Equipment Adding Machine		1 Eighteen inch pape	
Five foot showcase	NOTE OF MAY 53	4 Glass Cracker Bex	Teps
Cash Drawer	Chick Commence of the commence	2 Meat Knives.	
	THE CE AND TO THE		
T. C.	STATE OF THE PARTY	er en	
ALPHAN, 3/	V Chr. Co.		<u> </u>
The state of the s	FOR OCH		<u> </u>
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