MONIGAGE OF REAL ESTATE	
THE STATE OF SOUTH CAL	ROLINA. (
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	The first of the contract of the many contract of the contract of the contract of the contract of the contract of
TO ALL WHOM THESE PRES	GENTS MAY CONCERN:
	I. D. H. Shipman SEND GREETINGS:
Whereas I	the said D. H. Shipman
	and the control of t
	certain
well and truly indebted to	H. D. Burns
	One Hundred and Ten Dollars
	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
and the second s	
with interest thereon from Nove	ember 23d 1945 at the rate of 6% per centum per annum, to be computed and paid annually
	until paid in full; all interest not paid when due to bear
interest at same rate as principal;	and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to ption of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
he placed in the hands of an atto	arney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of said cases the mortgagor prom	holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either hises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
	red under this mortgage as a part of said debt.
NOW KNOW ALL MEN,	that, the saidDHShipman
	, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the saidH	
thereof to the said	Ja Dus No.
according to the terms of the said	note, and also in consideration of the further sum of Three Dollars, tome
41	D. H. Shipman
in hand well and truly paid by the	said H. D. Burns
	at and before signing of these Presents, the
receipt whereof is hereby acknowle	edged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
The second secon	H. D. Burns
e. Distribution of the control of th	
All that piece	parcel and tract of land lying situate and being in Bates Township, State an
County, aforesaid, l	known as the same land conveyed to me by deed from H. D. Burns Nov. 23d 1945,
	A. Shipman and H. D. Burus.
	i.p. near Power Line; thence running S 39 W. 10.50 to i.p.; thence S 22 E 4.23
	E 5.80 to Sp. Oak Tree; thence N 80 E 16.70 to 1.p. in road N. 41 W 4.06
to bend in road; the	ence N 19 W. 2.00 chs to i.p. in said road; thence N 28 E 1.85 to i.p.; thence
N 63 W 17.00 chs. to	the beginning corner and contains 21 acres, more or less.
	11/23 1946 Paid in Ince
111:	War Burney
11º	11/23 1946 Paid in fuce H. D. Burns
orgune	a dimens
The second secon	
	GANGELED OF RECORD
and the second s	SATISFIED AND CANCELLED OF RECORD 29 DAY OF 1953
- PRINCIPAL CONTRACTOR	DAY OF 2
in the community of the contract of the contra	R. M. C. FOR GREENVILLE COUNTY, S. C.
TO MONOTONIA TO BE TO THE TOTAL TO SEE THE SECOND TO SEC	R. M. C. FOR GREENVILLE COUNTY, 5. 5. AT/:38 O'CLOCK M: NO. 2.3702
e experimental and the second of the second	AT/.36 O'CLOCK M: NO.
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