MORTGAGE OF REAL ESTATE—G.R.E.M. 2 THE STATE OF SOUTH CAROLINA. County of Greenville. TO ALL WHOM THESE PRESENTS MAY CONCERN: I , Palmer A. Chandler Whereas, ____ I the said Palmer A. Chandler, well and truly indebted to _____H_W_Abhott in the full and just sum of Three Hundred and no/100 each plus the accrued interest also to be paid monthly along with payments on the principal, with the privilege granted to the maker to increase the amount of monthly payments and/or to anticipate payment in full of the note per centum per annum, to be computed and paid_____monthly_ ----at the rate of until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest he at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose his mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collections or if before its maturity it should be defined by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debtr NOW KNOW ALL MEN, that _____, the said in consideration of the said debt and sum of money aforesaid and for the better securing the payment thereof to the said_____mortgages_ according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to in hand well and truly paid by the said mortgages ____at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said H. W. Abbott:-All that certain piece, parcel or lot of land situate, lying and being in Austin Township, County and State aforesaid, located on the S/S of North Pliny Circle and designated as lot #64, on Plat of the League Estates as made by W. J. Riddle, Surveyor, in October, 1941- said plat being recorded in the R.M.C. Office for Greenville County in Plat Book "K" at pages 111 and 112, and being the same lot this day conveyed to me by said H. W. Abbott - deed not as yet recorded- to which deed reference is hereby made for a more definite description. BATISFIED