STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted	unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referre
to as Mortgagee) as evidenced by the Mortgagor's promisso	ory note of even date herewith, the terms of which are incorporated herein by reference in the sum of
Phirty-Right Hundred and No/100	a a a a a a a a a a a a a a a a a a a
DOLLARS (\$3,800.00), with intere	est thereon from date at the rate of
interest to be repaid as therein stated, and	of the same per amuni, said principal an
WHEREAS, the Mortgagor may hereafter become inde	lebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxe
insurance premiums, public assessments, repairs, or for any	other purpose:
	onsideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for
which the Mortgagor may be indebted to the Mortgagee at	any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum
of Three Dollars (\$3.00) to the Mortgagor in hand well an	ad truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is here
by acknowledged, has granted, bargained, sold and released	, and by these presents tides grant, bargain, sell and release unto the priortgagee, its successors and assigns:
"All that certain piece, parcel or lot of land, with all im	approvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County
THE OFGENVILLE TOWNSHIP,	being known and designated as lot Nos. 11 and 12, according to
lat of Pride and Patton Land Con	mpany, recorded in Rust Book E at Page 249 in the R.N.C. Offi
or Greenville County, being situ	uate on the Northern side of the Judson Road, and being more
esticularly described according	to enid plet es sollers (
	at the intersection of the Judesn Read and Valley Street, and
1th the resp lines of Lote Now	t, N. 36-75 E. 211 feet to the rear corner of Lot No. 33; theme
os. 10 and 11: thence within he	33 and 34, 100 feet to an imm pin, joint rear corner of Lot
	joint lines of said lots, S. 36-15 W. 211 feet to an iron pin
	Road, thence with the Northern side of the Judson Road, N. 53-
. 100 feet to the beginning corr	
Sale o remises deing the san	me conveyed to the mortgagor herein by Grover F. Densmore by d
to be recorded herewith.	
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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.