| | Vol. 9. ±. 9. | |
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| MORTGAGE OF REAL ESTATE | | Keys Printing Co., Greenville, S. C. |
| | | |
| STATE OF SOUTH CAROLINA, | | |
| COUNTY OF GREENVILLE | | |
| TO ALL WHOM THESE DRESENTS MAY CONSTRU | | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | | |
| I , Frederick | .L. Fowler, of Greenvil | 10, 8.6. SEND GREETINGS: |
| WHEREAS Ithe saidFrederick | L. Fowler | |
| ** | | |
| | | androne in the state of the sta |
| in and bycertain promissory note, in | | • |
| FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, | | |
| AND NO/100 | | |
| (\$1,800.00) Dollars, with interest at the rate of six (6%) po | | |
| | | (\$ 18.60) Dollars upon the first |
| day of each and every calendar month hereafter in advance, unt the payment of interest, computed monthly on the unpaid balance, the principal or interest due thereunder shall be restricted. | and then to the navment of principalities | and note turther providing that if at any time. |
| tion, or any of the stipulations of this mortgage, the whole amount | aid for a period of thirty (30) days, or i | tailure to comply with any of the By-Laws of said Associa- |
| payable, who may sue thereon and foreclose this mortgage; said n tion, to be added to the amount due on said note, and to be collectib any part thereof be collected by an attorney, or by legal proceeding thereby the day will more fully oppose. | | |
| thereunto had, will more fully appear. | ,s of any kind (an of which is secured us | nuter this mortgage; as in and by said note, reference being |
| NOW, KNOW ALL MEN, That I, the said_ | Frederick I. Fowler | |
| | | |
| in consideration of the said debt and sum of money aforesaid, and | | |
| | | |
| LOAN ASSOCIATION, OF GREENVILLE, S. C., according to | Frederick L. Fowler | deration of the further sum of Three Dollars to me |
| in hand well and truly paid by the said FIRST FEDERAL SA | | J OF CREENVILLE S C at and before the sixty |
| in hand well and truly paid by the said FIRST FEDERAL SA these presents (the receipt whereof is hereby acknowledged), h unto the said FIRST FEDERAL SAVINGS AND LOAN ASS | ave granted, bargained, sold and releas OCIATION, OF GREENVILLE, S. C | ed, and by these presents do grant, bargain, sell and release to the following described property to wit: |
| "All that certain piece, parcel or lot of land, with all improve | • | |
| County of Greenville, and in Greenville Towns | hip, on the south side | of Angle or Grange Street, and |
| being known and designated as the north | mern portion of Lat No. | 13 of Black A of a subdivision |
| of the Buist property as shown on plat | Fig. 4. The second of the seco | さいこうしょう 一直 自己 はんしゅうきゅう あびりょう しょうしょう しゅうしゅう しゅうしゅう しょくしゅうしゅ |
| in Plat Book C, at page 10, and being m | | |
| | | ot alloy known as Orange Street or |
| Angel Street at the corner of Lot No. | 14 of Block A, and runn | ing thence along the south side of |
| said alley, N. 72-30 W. 91 feet to an | iron pin at the corner | of Lot No. 12; thence along the line |
| of that let, S. 13-15 W. 124 feet to ar | | |
| No. 13, of Block A, 94.5 feet to an ire | on pin in line of Lot N | o. 14; thence along the line of that |
| lot, N. 12-E. 119.6 feet to the beginn | ing corner. | |
| Also, all my interest in the rig | tht-of-way across the s | outhern portion of said Lot No. 13, |
| Block A, for purposes of maintaining a | water line from Mounta | in View avenue, and subject to an |
| easement for a water line on the joint | Contract to the first term of the contract to | na particular de la Maria Calabrata de la como como de la composit |
| Findey. Being the same lot conveyed to | me by Fanny T. Taber | by deed not yet resorded. |
| | nas santa meneral pentera makat antakan sebagai sebesah sebesah sebagai sebagai sebagai sebagai sebagai sebagai Santa sebagai | |
| | the description of the second | |
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| | AND C | ANCE ASSOCIATION |
| | IN SATISFIED AND | · C. |
| | PAIN SAVINGS WILL | a. A. Jan |
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| | MATRON: | man |
| | V/12 alstaller | CORU |
| | - 14/14 | CANCELLED OF REAL PROPERTY. |
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