State of South Carolina

COUNTY OF GREENVILLE

ATISFIES AND CANCELLED OF RECORD

2 2 DAY OF TOWNTY, S. C.

POR GREENVILLE COUNTY, S. C.

R.M.C. FOR GREENVILLE COUNTY, S. C.

AT 10 0'CLOCK.Q.M.: NO. 19788

To All Mhom These Presents May Concern:

WHEREAS, we the said C. L. Coleman, and Etta C. Coleman
in and by our certain promissory note in writing of even date with these Presents, well
and truly indebted unto the Crizzens Building and Loan Association, Greer, S. C., in the fall and just sum of
Three Thousand & 00/100 - (\$ 5060.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 % per annum, unpaid futerest to
bear interest at the same rate, to be repaid in installments of Farty-eight & 00/100

Association, Greer, S. C., in the fall and just sum of
per cent (7 % per annum, unpaid futerest to
bear interest at the same rate, to be repaid in installments of Farty-eight & 00/100

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due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laves of said Association, or with any of the stipulations of this moregage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a organonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said with L. Coleman, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Crizzens Building & Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Crizzens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in or near the Town of Greer, and designated as the western part of lot No. 6 on a plat recorded in R.M.C. Office in plat book E, page 135, of the Nannie M. Zimmerman and Louise M. Cottingham property, and being described as follows:

Porter's lot) and runs thence with the Porter line W. 16-55 W. 148 feet to iron pin Southwest corner of lot No. 7; thence along line of lot No. 7 N. 65-15 E. 50.2 feet; thence S. 12-00 E. appreximately 165.5 feet to Bennett Street; thence with Bennett Street N. 88-55 W. 50 feet to the beginning corner, this being the property conveyed to Mrs. Alice E. Porter by Besson Lumber Co., Inc., by deed dated May 20, 1940, and recorded in R.M.C. Office for Greenville County in Vol. 172, page 251

and being in the State and County aforesaid, Chick Springs Township, in the southeastern portion of the City of Greer on the South side of Cannon Agenue and having the following metes and bounds, to-wit:-

BEGINNING at the Old Davenport corner and Cannon Avenue and runs thence with the said Avenue S. 54 E. 55 feet to the Robinson corner (subsequently Ethel Kirby Leopard thence with this line S. 32-45 W. 157.7 feet to corner on the line of the property formerly belonging to Snow, in capter of ditch; thence with the center of said ditch %;