USL—FIRST MORTGAGE ON REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE MORTGAGE	
TO ALL WHOM THESE PRESENTS MAY CONCERN: I , Sybil D. Godi	°rey
(hereinafter referred	to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LO	DAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred
to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of whice Thirty-Five Hundred and No/100	
DOLLARS (\$_3,500.00), with interest thereon from date at the rate offive_	& one-half (5½) per centum per annum, said principal and
interest to be repaid as therein stated, and	
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sun	ns as may be advanced to or for the Mortgagor's account for taxes,
insurance premiums, public assessments, repairs, or for any other purpose;	
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to	secure the payment thereof and of any other and further sums for
which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account	
of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the	~ 2.00 km $_{\odot}$, ~ 2.00 km $_{\odot}$
by acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell a	
"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed there of Greenville, in the City of Greenville, and being known and de	
erty of R. J. Williams, prepared by R. E. Dalton, Engineer for Greenville County in Plat Book F at Page 263, and being to said plat as follows:	
"BEGINNING at an iron pin on the Northern side of Woo	odfin Avenue at corner of Lot No. 10.
which point is 96.4 feet in an Easterly direction from the	
Burns Street, and running thence with the line of Lot No.	10, N. 3-46 W. 204.3 feet to an iron
pin; thence S. 88-47 E. 50.2 feet to an iron pin, corner	of Lot No. 8; thence with the line
of that lot, S. 3-46 E. 200 feet to an iron pin on the No.	rthern side of Woodfin Avenue; thence
with said Avenue, S. 86-14 W. 50 feet to the beginning cor	ner. #
Said premises being the same conveyed to the mortgag	or herein by C. Hollis Lee and Mary S.
Lee by deed to be recorded.	PARD AND SATISFIED IN FULL
	THIS DAY OF THE SAVINGS LOAN ASSOLUTION
	FIDELITY EDERAL GAVINGS LOAN PANTE
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	margaret
	W+RA-MILLIAM
	, 17,
	March the
	ATTORIES AND CANCELLES MANAGEMENTS
	SANCHE MALLE COUNTY OF THE COU
	DEL COUNTRE COURT
	1 5 10 3 section
*	¥ 5331.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.