USL—FIRST MORTGAGE ON REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## **MORTGAGE**

|   | alcoim C. Ball   |
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|   | (hereinafter referred to as Mortgagor) SEND(S) GREETING:   |
| WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY                                 | FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred   |
| to as Mortgagee) as evidenced by the Mortgagor's promissory note of even of Thousand and No/100 | date herewith, the terms of which are incorporated herein by reference in the sum of Three   |
|   | late at the rate offive (5%)per centum per annum, said principal and   |
| interest to be repaid as therein stated, and  | late at the rate ofper centum per annum, said principal and  |
| WHEREAS, the Mortgagor may hereafter become indebted to the said                                | Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes,  |
| insurance premiums, public assessments, repairs, or for any other purpose;                      |  |
| NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the                                  | aforesaid debt, and in order to secure the payment thereof and of any other and further sums for   |
|   | ances made to or for his account by the Mortgagee, and also in consideration of the further sum  |
|   | the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is here-   |
|   | esents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:   |
|   | on, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County  |
|   | orthern side of Sycamore Drive and being known and   |
| designated as Lot No. 67 and 68 as shown  | on plat of East Lynne made by Dalton and Neves, Engin  |
|   | C. for Greenville County in Plat Book H at Page 195,   |
| being more particularly described accordi   |  |
|   | rthern side of Sycamore Drive at the joint front corn  |
|   | e with the line of Lot No. 66, N. 9-14 W. 183.7 feet   |
|   | of Lots Nos. 42 and 41, S. 81-02 W. 50 feet to an iro  |
|   | S. 9-14 E. 175.7 feet to an iron pin on the Northern   |
|   | orthern side of Sycamore Drive, S. 89-46 E. 50.7 feet  |
|   | ng the same conveyed to the mortgagor by Furman W.   |
| rezeale by deed to be recorded herewith.  |  |
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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.