| STATE OF SOUTH CAROLINA, \ | |
|--|---|
| COUNTY OF GREENVILLE | |
| | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| We , W. I. Wilson and Martha P. Wilson, of Greenville, S. | , C. |
| | |
| WHEREASWethe saidW. L. Wilson and Martha P. Wilson | |
| | |
| in and bycertain promissory note, in writing, of even date with these presen | ts 976 well and truly indebted to |
| FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just | |
| AND NO /100 | sum of thinks intogrands around a constant |
| AND NO/100 four and one-half(4%) | · |
| (\$0.000.000.000.000.000.000.000.000.000. | stalments of THIRTY-FIVE AND NO/100 |
| | |
| day of each and every calendar month hereafter in advance, until the full principal sum, with interest has the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; sa | id note further providing that if at any time any portion of |
| the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or f tion, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the o | intion of the holder thereof become immediately due and |
| payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per c tion, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured un | in the hands of an attorney for collection or if anid dabt an |
| thereunto had, will more fully appear. | ider this mortgage); as in and by said note, reference being |
| NOW, KNOW ALL MEN, That We , the said W. I. Wilson and Mar | tha P. Wilson |
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| | |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment the | |
| LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consider | leration of the further sum of Three Dollars to |
| | |
| in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C | ed and his these presents do group barroin soll and unlines- |
| "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed then | |
| County of Greenville, and in Chick Springs Township, being known and | |
| | |
| division of the property of T. T. Link, in Piedmont Park, | as shown on plat thereof recorded in |
| the R.M.C. Office for Greenville County in Plat Book D, page | |
| and bounds, to-wit:- | |
| BECINNING at an iron pin on the west side of Cherry S | treet at the corner of Lot No.5. which |
| point is 235.7 feet north of the northwest corner of the in | |
| Public Road, and running thence along the line of Lot No. 5 | |
| at the rear corner of Lot No. 5; thence N. 6-38 E. 78.5 fee | |
| of Lot 3; thence along the line of said Lot No. 3. S. 83-22 | |
| 3 on the north side of Cherry Street; thence along the line | |
| 78.5 feet to the beginning corner. | |
| | n and Frances Bishon by deed of even |
| date herewith not yet recorded. | ELLED |
| This being the same let conveyed to us by C. A. Bishop date herewith not yet recorded. | H ASSOCI |
| IN CATION AND CO | R |
| PAID CATION ASID S. C. | De in Ireas. |
| FIRST FEDER OF GOTHER | Sectly Treas. |
| | ,)8 |
| Witness: Dodging W | |
| Witness: Booding M | CONTRACTOR OF THE PARTY OF THE |
| 13 January District | OF PART 19 A C |
| | |
| | 5 2 3 5 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Chr. Con. |
| | AND OF WILL M. AND |
| | TO DAY JATES Y |
| S.F.O | - J. O. 10 - 1 |
| ` | To Do |
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