State of S	South C	arolina	
COUNTY OF_			

To All Whom These Presents May Compern:

We , Wilton E. Perry and Clara Helen Perry

SEND GREETING:

whereas, the said . Witton E. Perry and Clara Helen Perry in and by our certain promissory note in writing of even date with these Presents, well and truly indebted up to the Carpens Burnoing and Loan Association, Greer, S. C., in the full and just sum of

bear interest at the same rate, to be repaid in installments of

Eighteen and 90/100 - - - - - (\$18.90

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, will interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said months payments to be applied first to the payment of interest, and then to payment of principal, costs, expense and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereinder shall be past due and unpaid for a period of sixty (60) days, or upon failure to complaint any or the bulaws of said Association, or with any of the stipulations of this mortgage, the whole amount due the said note shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, he collected by an attorney or by legal proceedings of any that.

KNOW ALL MEN BY THESE PRESENTS, That we the said Wilton E. Perry and Clara Helen Perry - - - - in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building & Loan Association, Greer, S. C., according to the terms of the said note, and also in-consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about one-fourth mile South of the Town of Green, on the East side of the New Pelham Road, and being shown and designated as a part of Lot #6 on Plat of property of J. P. Green Estate prepared by M. O. Owens, Surveyor, January 10, 1935, and having the following courses and distances, to-wit:-

point corner of Lots #5 and #6 as shown on said Plat, and runs themce with the dividing line of the said two lots S89-QO E 227 feet to pin on the West bank of a ditch or small branch; thence with the West bank of said branch S 16-00 W 65 feet to pin; thence N 89-QO W 210 feet to iron pin on the East bank of the said New Pelham Road; thence with the East bank of the said road N 0-15 E. 63 feet to the beginning corner. This is the same lot of land conveyed to me by Fay G. Groce.