Vol	9 &
MORTGAGE OF REAL ESTATE-G. R. E. M. 5	KEYS PRINTING CO., GREENVILLE, S. G.
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
WHEREAS, I, Narie Hawkins	
······································	
Oscar Hodges, Jr., and Sara S. Hodges	am well and truly indebted to
Oscar houges, si., and said segments	
in the full and just sum of One Thousand Two Hundred (\$1,200.00)	
Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable date	XXXXXX
XXXXXXXXX /	
two years from date with the privilege of anticipating payment of	Vall or part at any interest
period	
$\mathcal{O}(S)$	
	• 500/
dateat the rate of Six (6%) per centum per annum and paid;	with interest from
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in continuous in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby	
released, and by these presents do grant, bargain, sell and release unto the said Oscar Hodges . Jr	
all that tract or lot of land in Greenville County,	and the second of the second o
in School District 8-FE being designated as Lot #22 of Block B as	
Willis property recorded in Plat Book J at Pages 150 and 151 and	having the following metes and
bounds:	
BEGINNING at an iron pin on the northwest side of Clemson	Avenue at the joint corner of
Nos. 22 and 23 of Section B (which point is 250 feet from the in	tersection of Clemson Avenue a
Arch Street) and thence running along the rear line of Lots Nos.	23, 24 and 25 N. 27 W. 296 fe
to an iron pin in the rear line of Lot No. 27, foint rear corner	of lets Nos. 21 and 22; thenc
along the joint line of said lots S. 53-45 E. 214 feet to an iro	n pin on Clemson Avenue; thenc
eleng the northwest side of Clemson Avenue S. 36-15 W 133 feet t	o the beginning corner.
This property is the same conveyed to Marie Hawkins by Ral	nh Brown en December 70 x 1945
deed recorded in Vol. 284 at Page 148 and is shown on the Greenv	ille County Block Book to Page
129. Section 2. Let 23.	TULBU MA WELL
	NO CANCELLAND S. C.
BATTEFIED	AND OF COUNTY S.
EAT 2	S GREEN D. M. M.
	FOR ON
R.M.	
All and a second a	