STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:	Ĭ,	James E. Brown,			
				and the second second	
		(hereinafter refer	rred to as Morteseon)	SEND(S) CDEPUINO.	

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, known and designated as Lot No. 7 on plat of property of E. G. Glenn, made by C. M. Furman, Engineer, dated March 28, 1923, recorded in the R.M.C. Office for Greenville County in Plat Book F, Page 148, and having the following mater and bounds, to-wit:-

BEGINNING at an iron pin, corner of Lots Nos. 6 and 7 on Glenn Street, and running thence with Glenn Street, N. 61-38 E. 55 ft. to iron pin, corner of Lots Nos. 7 and 8; thence with line of Lot No. 8, N. 28-22 W. 150 ft. to corner of Lots Nos. 7, 8, 35 and 36; thence along line of Lot No. 36, S. 61-38 W. 55 ft. to iron pin, corner of Lot No. 6; thence with line of Lot No. 6, S. 28-22 E. 150 ft. to the point of beginning; being the same property conveyed to the mortgagor by B. H. Preston by deed recorded in Volume 222 at Page 67.

SATISFIED AND CANCELLED OF RECORD

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19.22

SATISFIED AND CANCELLED OF RECORD

19.22

PAR OF GREENVILLE COUNTY 299

R. M. C. FOR GREENVILLE A.M. NO. 1299

R. M. C. 310 CLOCK

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.