MORTGAGE OF REAL ESTATE-G.R.E.M 1 KEYS PRINTING CO., GREENVILLE, S. C. State of South Carolina. County of Greenville. TO ALL WHOM THESE PRESENTS MAY CONCERN: in and by_____errain promissory note in writing, of even date with these presents. well and truly podebted to Bank of-Travelers Rest, Travelers Rest, South Carolina in the full and just sum of SIX HUNDRED & NO/100 (\$600.00) Dollars to be paid: \$50.00 on the 19th day of each month hereafter first to interest then to principal, at the rate of ______ **SIX** (6%) with interest thereon from... per cent. per annum, to be computed and paid. until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear. NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee ____ according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor ____ in hand well and truly paid by the said Mortgagee ____, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee ____, and ____its_auncessors, ____ Assigns, forever, all and singular that certain piece, parter, lot or track of land situate, lying and being in _____ Saluda Township. County, State aforesaid, on the northern side of Callahan Mountain Road, being shown as Tracta Nos. 23 and 24 on plat of property of R. G. Ballenger, made by Justice and Willer Pecorded in Plat Book W. Pages/68-69, and described as follows: the Callahan Mountain Road, corner of Tract No. 22, and running 140% ft. to stake in line of Tract No. 16s thence with 86-15/18 160 ft., N. 80-30 E. 160 ft.; S. 82 1 70 ft.; S. 187 ft.; 8 89 M. 200 ft.; S. 66 E. 225 ft.; N. 89 F. 290 ft.; S. corner of Tract No. 25; thence with line of self Pract, 1930 ft. to stake in Calland Mountaun Road; thence with said Road in a ft. to the beginning corner; containing \$1488 acres, more or less, to the one ing corner; being the same property conveyed to the mortgagor by deed recorded on]