| MORTGAGE OF REAL ESTATE GREM. 1  |  |
|--|--|
|  | 1721 was and a company   |
| STATE OF SOUTH CAROLINA (  |  |
| COUNTY OF GREENVILLE TO ALL WHOM HESE PRESENTS MAY CONCERN:  |  |
| TO AND WHOMESE PRESENTS MAY CONCERN:   | Central Basses Com   |
|  |  |
| WHEREAS,, the said   | Gentral Realty Corporation SEND GREETING:  |
|  | promissory note in writing, of even date with  |
| these presentswell and truly indebted toCitize   | ons Lumber Company writing, of even date with  |
| in the full and just amount Twnetve Thousand & No /100 (4  |  |
| in the full and just sum of Twnety-Thousand & No/100 ( to be paid: June 8, 1946  | Dollars  |
|  | 00   |
|  |  |
|  | No the state of th |
|  | y y - (V   |
|  | O Die Vier de la Constitution de |
| <b>A 1 1 1 1 1 1 1 1 1 1</b>   | The state of the s |
| with interest thereon from date  |  |
|  | (1 x (6%)  |
| until paid in full; all interest not paid when due to bear interest at same rand unpaid, then the whole amount evidenced by said all to be bear interest at same rand unpaid, then the whole amount evidenced by said all to be bear in the same in the said all the bear in the said all t | ate as principal; and if any portion of principal of interest be at any time past due nediately due, at the option of the holder percof, who may sue thereon and foreclose   |
| this mortgage; said note further providing for an attorn y's fee of ten  | (10%) per tent of the amount die the reon.   |
| to be added to the amount due on said note and to be   | besides all costs and expenses of collection   |
| more, reference being thereunto had, will more fully appear.   | the said   |
| NOW KNOW ALL MEN, That the said Mortgagor in considerati   | on of the said debt and sum of money aforesaid, and for the better securing the  |
| according to the terms of the se   | aid mote, and also in consideration of the further arm of many news  |
| and braid by the said Morigages at a   | and before the signing of these Presents, the receipt whereof is hereby acknowledged, balgain and release unto the said Mortgagee, and its Successors  |
| RINGSTRUCTURE AND ACCIOND FALANCE ALL CONTRACTOR AND ACCIOND FALANCE ALL CONTRACTOR ACCIONDE F | and singular certain piece, parcel, low or tract of land situate, lying and being in   |
| The state of the s | Greeny 111a County State storesaid on both   |
| 10 11 12 24 A OF 2674  | ible, being shown as Lots Nos. 3, 4, 5, 6, 7, 8, 9,  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | on a re-subdivision of the number of demand management   |
| On Me  | arch 13, 1946, recorded in Plat Book "P" at Page 7.  |
| Tots Nos. 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12  | one deposithed as eally  |
|  | are described as follows:  |
| BEGINNING at a stake on the Eastern side of h  | aco Street , 156 feet South from Ackley Road at  |
| parner of Lot No. 2, and running thence with   | the line of said lot, N. 54-03 E. 80 feet to a stake   |
| in line of property now or formerly owned by   | R. D. Davis; thence with the line of said property   |
| 8. 36-05 E. 60.6 feet to a stake; thence cont  | inuing with the line of said property, N. 54-03 E.   |
| 188 188 to a stake; thence S. 36-05 E. 501.9   | feet to a stake compan of Lot No. 37 Be thence were  |
| 1100 of 8810 Lot, S. 54-03 W. 125 feet to  | a stake on Maco Streets thence with the Bostons at a   |
| Mace Street, 501.9 feet to the beginning of  | orner  |
|  | 204  |
| Lots Nos. 23-A, 24-A, 25-A, 26-A, 27-A,  | 28-A. Are described as follows:  |
| PECTNATIO -  |  |
| DEGINATING at a stake on the Western sid   | e of Maco Street, 225 feet South from Ackley Road  |
| at corner of Lot No. 22-A, and running thence  | with the line of said lot, S. 54-05 W. 148 feet to   |
| of soid lot N 54-03 P 145 feet to a sta  | ke, corner of Lot No. 29-B; thence with the line   |
| Mago Street N 36.05 W 400 cont by the  | on Maco Street; thence with the Western side of  |
| Maco Street, N. 36-05 W. 490 feet to the begi  | nning corner.  |
| This mortgage is executed numericant to  | he authority of a duly adopted resolution of the   |
| directors of the mortgagor.  |  |
|  | ***************************************  |
|  | No. of the second secon |
|  | The second secon |
|  |  |
|  | W. Carlotte and Ca |
|  |  |
| man and a second and  |  |