USL—FIRST MORTGAGE ON REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Emma H. Harris

VENCE\_IARRADE CO \_GPRONVCCCC ESTÃO

STATE	OF	SOUTH	CAROLINA
COUNTY OF GREENVILLE			

## **MORTGAGE**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (here-
inafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by
reference in the sum of FORTY-FIVE HUNDRED & No/100
DOLLARS (\$ 4500.00 ), with interest thereon from date at the rate offive & one-half per centum per annum, said prin-
cipal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as lot No. 16 of the C. F. Putman property, adjoining Overbrook, as shown on plat recorded in the R.M.C. Office for Greenville County in Plat Book "H" at page 170 and also being shown as lot No. 6, page 192 Section 6 on the County Block book, and described as follows:

BEGINNING at an iron pin on the eastern side of Hillside Drive, at the corner of lot No.15, and running thence with the eastern side of said Drive in a Northerly direction 183 feet to bend; thence continuing with said Drive N. 84-15 E. 37 feet to bend; thence in an easternly direction 21.5 feet to iron pin; thence in a Southerly direction 210 feet to iron pin, corner of lot No. 15; thence with line of lot No. 15 in a westerly direction 80 feet to the point of beginning. Said premises being the same conveyed to the mortgagor by Richard S. Eassy by deed to be recorded herewith.

PAID AND SATISFORM
THIS DAY OF SAVENGS & LOAN ASSO
PROFILITY FEDERAL SAVENGS & LOAN ASSO
WITNESS:
Secretary From Savends Secretary From S

R. M. C. FOR GREENVILLE COUNTY, S. C.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.