	Vol	
	MORTGAGE OF REAL ESTATE—G.R.B.M. 2	PROVENGE—JARRARD CO.—SOMESTYLAS: \$1419
	THE STATE OF SOUTH CAROLINA, County of Greenville,	
	TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	We N. S. and Ethel H. Knight	SEND GREETINGS:
	Whereas, We the said N. S. and Ethel H. Knight	
	in and by OUT certain Dromissory note in writing, of even date with these present	its,are
	well and truly indebted to Bessie Norris Tilman	
	in the full and just sum of Twenty-seven Hundred (\$2,700.00) Dellars	- (\$50 00) Dollars
	each and every three months (quarter) hereafter, the first payment to be	No of the Contract of the second of the seco
	each and every three months (quarter) hereafter, the first saysent to be	til Anril 5, 1949, at
	with like quarterly payments on principal each three-months thereafter untwich time all unpaid principal and interest shall fully mature	off uplated and analytic
	which time all unpaid principal and interest shall tilly mature	
	and property	1.
	with interest thereon fromdate at the rate of for until paid in full; all	puted and paidquarterly,
•	in advance, until paid in full; all	interest not paid when due to bear
	interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case so the placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder the of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any leg of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' agge indebtedness, and to be secured under this mortgage as a part of said debt.	e amount evidenced by said note to said note, after its maturity, should ereof necessary for the protection ral proceedings, then and in either fees, this to be added to the mort-
	NOW KNOW ALL MEN, that we the said N. S. and Ethel Knight	
	in consideration of the said debt and sum of money aforesaid, and fo	or the better covering to payment
	thereof to the saidBessie Norris Tilman according to the terms of the said note, and ilse in consideration of the further sum of Three Dollars, to the said N.S. F. thel H. Knight	or the better thank the payment
	according to the towns of the said note and filed accorded tion of the further sum of Three Dollers to	N. A.
	the said N. S. F. thel H. Knight	A Lie Con Land
	in hand well and truly paid by the said Bessie Norris Tilman	Harbort Andrew
	receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant, bargain, sold and released and by these Presents do grant do	
	Bessie Norris Tilman and her heirs and assigns	1010401
	All of that parcel or tract of land situate and being in Highland	Township of Greenville
	County . about nine miles northwest of Greer, lying on the East side of	the Gap Creek Road
	and just North from the Rew's Chapel M. E. Church, containing Twenty and	83/100 (20.83)Acres,
	more or less, and having the following courses and distances:	
BEGINNING on a large Poplar, 3x c.m., P.A. Jenkins and Fred Sudduth's corner, and rung thence with Jenkin's line S. 44.30 W. 767 feet to a nail & stopper in the center of Gap Cree Road; thence with the said road S. 22.15 E. 290 feet to a hend; thence S. 27.05 E. 424 feet		n's corner, and runs
		27.05 E. 424 feet to
	a nail & stopper in said road (iron pin on east bank of the road); thence	N. 27.08 E. 1576 feet
	to an iron pin on a branch; thence up and with the meanders of said branc	h as the line as follow
	N. 26.15 W. 146 feet, N. 87 W. 151 feet, S. 71.30 W. 74 feet, N. 42 W. 4	12 feet, S. 76 W. 251
	feet. N. 69.30 W. 178 feet, N. 49.30 W. 141 feet, N. 42.30 W. 88 feet, N.	, 27 W. 103 feet, N. 49 feet to the heginn
	24.30 W. 136 feet, N. 43.30 W. 180 feet, N. 46 W. 226 feet, and N. 5 W.	
	ing corner, being the identical property conveyed to me by C. O. Brown by to be recorded herewith.	, deed dated ress 20, 10-
		nice of said lends.
	This mortgage is given for the purpose of securing the purchase pr	.100 OI Bala lands
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