## STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

| I, Belinda Stovall   | I, Belinda Stovall SEND GREETING   |  |
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| HEREAS Ithe saidBelinda_Stovall  |  |  |
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| and have a second of the secon | 976  |  |
|  | date with these presents well and truly indebted   |  |
| RST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVIL  | LE, in the full and just sum of ONE THOUSAND EIGHT HUNDRED   |  |
| D NO/100   |  |  |
|  | num, to be repaid in instalments of <b>EIGHTEEN AND NO/100</b>   |  |
|  | oal sum, with interest has been paid, said monthly payments shall be applied first   |  |
| payment or interest, computed monthly on the unpaid balance, and then to the p<br>principal or interest due thereunder shall be past due and unpaid for a period o<br>, or any of the stipulations of this mortgage, the whole amount due under sai<br>able, who may sue thereon and foreclose this mortgage; said note further provide<br>, to be added to the amount due on said note, and to be collectible as a part thereo  | payment of principal; said note further providing that if at any time any portion of thirty (30) days, or failure to comply with any of the By-Laws of said Associd note, shall, at the option of the holder thereof, become immediately due a ling for ten (10%) per centum attorney's fee besides all costs and expenses of collection, if the same be placed in the hands of an attorney for collection, or if said debt, I of which is secured under this mortgage); as in and by said note, reference being   |  |
| NOW, KNOW ALL MEN, That I, the saidBelind  | la Stovall   |  |
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|  | ecuring the payment thereof to the said FIRST FEDERAL SAVINGS AN   |  |
| AN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said   | note, and also in consideration of the further sum of Three Dollars to me  |  |
| said soll and soll an | la Stovall   |  |
| and well and truly paid by the said FIRST FEDERAL SAVINGS AND L<br>be presents (the receipt whereof is hereby acknowledged), have granted, bar<br>to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF   | OAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing gained, sold and released, and by these presents do grant, bargain, sell and released GREENVILLE, S. C., the following described property to-wit:   |  |
| "All that certain piece, parcel or lot of land, with all improvements thereon, o   | or to be constructed thereon, situate, lying and being in the State of South Carolin   |  |
|  | Judson Mills Village, being known and designat   |  |
| Lots Nos. 66 and 67. of Section 1. of a subs   | division of said Judson Mill Village as shown  |  |
|  |  |  |
| at thereof recorded in the R.M.C. Office for   | Greenville County in Flat Dook K. at base 12.  |  |
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| id having the following metes and bounds, to-  |  |  |
| nd having the following metes and bounds, to-  |  |  |
|  | wit:   |  |
| BEGINNING at an ipon pin at the northwes   | wit:<br>t corner of the intersection of Fifth Avenue   |  |
| BEGINNING at an iron pin at the northwest<br>lburn Avenue, and running thence along the no   | t corner of the intersection of Fifth Avenue of orth side of Wilburn Avenue, S. 63-30 W. 105.  |  |
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