| | | Vol | 010 | | | |
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| MORTGAGE OF 1 | REAL ESTATE—G.R.E.M. 2 | | | | PROVINCE-JARRARD CO SE | MENTILLA 51416 |
| THE STATE OF | SOUTH CAROLINA, | | | | | |
| | Greenville, | | | | | |
| | THESE PRESENTS MAY CONC | ERN: | | | • | |
| | T Pobece W | Milmont - | | | SEND GF | EETINGS: |
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| | ebted to Susan F. S. | LEADE 9X | Y o P | | | |
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| interest at same | rate as principal; and if any polyly due, at the option of the hole | rtion of principal or inte | rest be at any time pas | t due and unpaid, the Whol | e amount evidenced by a | rity, should |
| be placed in the | nands of an attorney for suit or | confection, or it perore i | ing literation to produce o | for allowers for any lo | mal proceedings then as | nd in eithe |
| Add manda account the | p place and the holder should pla mortgagor promises to pay all , and to be secured under this m | COKIN MINK MEDBUSES INCIDE | TILE IN DEL COMP. OF ATTA | indebtedness as attorneys' | fees, this to be added t | o the mort |
| gage indepredness | W ALL MEN, thatI_ | the said R | ebecca E. Tige | rt | ann ann ann ain aith aire ann ann ann ann ann ann ann ann ann an | |
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| | d Susan F. Strim | | | | | |
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| | s hereby acknowledged, have gra | nted harvained sold and | released and by these I | resents do grant bargan. | sefore signing of these I sell and release unto the | Presents, th e said |
| receipt whereof is | | usan F. Stringe | | | | |
| | | | | E MONTE | | tar e, r |
| 477 £1 | nat certain lot of | land attuate or | Augusta Stree | t in the ociev o | of Greenville. | State |
| of South Cor | colina, known and de | esignated as La | ot No. 4 of Flo | ock B of Cagle P | ark as shown o | n plat |
| or south Car | the R.M.C. Office | for Greenville | County in Pla | t Book "C" Pag | e 195. and hav | ing th |
| | | TOP GREENVILLE | Odnoy In The | | | |
| OTTOMINE ME | etes and bounds: | | | | | |
| DECTIO | NING at a point on | Aumsto Street | et the corne | of lots Nos. 3 | and 4 as show | n on |
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| est one hu | ndred eighty nine a (80) feet to an ir | nd two tenths I | 189 2/10/ 166 | Lot Nos. 3 and | 4: thence Sout | th 62-5 |
| West eighty | ndred eighty nine a | on pin as the i | (180 2/10) fee | t to the beginni | ing corner. | |
| vest one nu | the same lot of la | nd this day con | veved to me b | v Susan F. Strin | nger by deed de | ated Ma |
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| 15, 1946, a | nd yet to be record | ed in the RMC (| or the second | nion only | nortgege this | iev giv |
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