FORM 2

## MORTGAGE OF REAL ESTATE—Form L-285 South Carolina Rev. 7-5-33

## The Federal Land Bank of Columbia

STATE OF SOUTH CAROLINA.)

| County of Greenville   | AMORTIZATION MORTGAGE   |  |  |                                       |
|--|---|--|--|---------------------------------------|
| KNOW ALL MEN BY THESE PRESENTS, That   |   |  |  |                                       |
| Earl   | E. Řich   |  |  | of                                    |
| Cou  |   |  | er en            |                                       |
| WHEREAS, first party is indebted to The Federal L<br>Congress, entitled the Federal Farm Loan Act, hereinafter   | and Bank of Columbia, a corporation   | created, organized and ex                                  | isting under and by virt                             | ue of an Act of                       |
| sum of seventeen hundred and no/100  |   |  | (\$ 1700.  | OO Dollars,                           |
| payable to the order of the second party, together with inter  | est from the date of said note on th  | e principal sum remaining                                  | from time to time unp                                | paid, at the rate                     |
| of <u>four (4)</u>   | per cen   | tum per annum, (or at the                                  | rate of interest fixed by A                          | Act of Congress).                     |
| the first payment on interest being due and payable on the   |   |  |  |                                       |
| and thereafter interest being due and payable  |   | *  |  |                                       |
|  |   |  |  |                                       |
| of eighty-five and no/100  |   |  |  |                                       |
| ach and a final installment of   |   |  |  |                                       |
| nd payable on thefirst   |   |  |  |                                       |
| nd thereafter the remaining installments of principal being d  | tana da kacamatan d      |  |  |                                       |
| unually until the entire principal sum and interest are paided he highest rate authorized to be charged under the Federal rained in the said note, will more fully appear by reference the   | id in full, and each installment of pr<br>Farm Loan Act, as amended: all of v                                       | incipal and interest bearing<br>which and such other terms | g interest from due da<br>, conditions, and agreem   | te until paid at<br>ients as are con- |
| NOW, KNOW ALL MEN, That first party, in c<br>second party, according to the terms of the said note, and<br>of One Dollar to first party in hand well and truly paid by<br>acknowledged, has granted, bargained, sold, and released, in<br>its successors and assigns, the following described lands, to- | the performance of the conditions as<br>second party, at and before the sea<br>fee simple, and by these presents do | nd covenants herein contain                                | sed, and also in consider<br>se presents, receipt wh | ation of the sum                      |
| All that piece, parcel and   | ract of land lying an   | d being in Bate  | s Township, Gr                                       | eenville                              |
| county, South Carolina, containing   |   |  |  |                                       |
| ess, being bounded on the North b  | y the Farr place and  | the Rachel Dune  | en Estate, on  | the East by                           |
| ands of Rosemond and J. R. Kelly,  |   |  |  |                                       |
| aluda River, and Goodwin's land.   |   |  |  |                                       |
| ade by W. A. Hester, dated Decemb  |   |  |  |                                       |
| reenville County, in plat book B,  |   |  |  |                                       |
| arle E. Rich by E. W. Keeler as t  |   |  | • •  | 8810 0000 18                          |
| recorded in the office of the R.M.   | I.C., Greenville Count  | y, book 283, pa  | ge 170.  | · · · · · · · · · · · · · · · · · · · |
| n the same manner as those made  |   |  |  | D. Mark the second                    |
| - AM   | Partial Release   | e of Lien, s   | Cle OK. G. III. DE                                   | 456 (Rgl 14                           |
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| having has   |   | fros!  | 300  | - <u>Ja</u>                           |
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| 12 th. day   | of Supple   | A CO   | 0 4  |                                       |
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| The Lador al   | 8 2 3   | CORE   | Callen   | الله شا                               |
|  |   | 7  |  |                                       |
| By' a. 8   | Dane.   | (31.0)   | aque   | 7                                     |
| (1) Geo.   | Drive. 21.  |  |  |                                       |
|  |   |  |  |                                       |
| attent to  | I Sama  | M. Sic   | Dane   |                                       |
| <b>Q.</b> C  | . Seculary  |  | T.   |                                       |
|  |   |  | 7  |                                       |
| Witherson  |   |  |  |                                       |
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| Caroline Quan  | 2   | RECORD   | 1-600  | * 1                                   |
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| O. R. YIND &   |   |  |  |                                       |
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|  | TISETED AND CI  | NOETH COUNTY, S.   | 476  |                                       |
|  | BATISTIED AND CO  | MOELULE COUNTY, S.   | 476  |                                       |