MORTGAGE OF REAL ESTATE—G.R.E.M. 1	\$7271 Harrison - Caralle St. C
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN:	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	Ralph L. Hughes SEND GREETING:
WHEREAS,, the said	Ralph L. Hughes
in and byMy_certain	Promissorynote in writing, of even date with
these presentswell and truly indebted to	J. Preston Charles. Jr.
in the full and instrument	Thirty-five Hundred and No/109 (\$5502/dov Dollars
in the full and just sum of to be paid: Twenty-seven and 68/100 (\$27	Thirty-five Hundred and No/109 (\$5502/dol Dollars 7.68) Dollars on March 15/12/46, and a like payment of
	essive month thereafter until paid to the tall payments
to be first applied to interest and	
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	and Pres 12.
	(gar ang J. mae
	DK TO THE TOTAL
	(Sylvan)
with interest thereon from	7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
per cent. per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest and unpaid, then the whole amount evidenced by said note to	est at there rate as principal; and if any portion of principal or interest be at any time past due o become immediately due, at the option of the holder hereof, who may sue thereon and foreclose
this mortgage; said note further providing for an attorney's fe	Gf ten (10%) per cent. of the amount due thereon, besides-
to be added to the amount due on said note and to be added to	bele as a part thereof, if the same be placed in the hands of an attorney for collection, or if said egal/proceedings of any kind (all of which is secured under this mortgage); as in and by the said
debt, or any part thereof, be collected by an attorney or by lenote, reference being thereunto had, will more full appear.	egal or recedings of any kind (all of which is secured under this mortgage); as in and by the said
NOW KNOW ALL MEN, That the raid Mortgagor ,	in consideration of the said debt and sum of money aforesaid, and for the better securing the
	agee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, ents do grant, bargain and release unto the said Mortgagee, andh1s
Hein and Assigns	, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in
Butler Township	Greenville County, State aforesaid,
	the City of Greenville, near the Laurens Roads and Single
	on Plat of "East Lynne", made by Dalton and The Trackers.
	Page 195, the following meter and thought towit:
Greenville County in Figt Book in Re	Page 195, the following meter and vound to wit:
DECIMITED at an from at an ex-	ne Southeast side of Lindsay Avenue at Corner of Lots
Nos. 75 and 76. and rumning thence	with the line of Lot No. 76. 5. 45 E. 151 feet to iron pin
	e with the line of Lot No. 100, N. 35-06 E. 76.7 feet to an
	ore Drive, thence with Sycamore Drive, N. 88-52 W. 29.9 feet
	inuing with said Drive, N. 73-29 W. 100 feet to iron pin;
thence still with said Drive, S. 81-	11 W. 43.6 feet to the point of beginning.
ATSO all those two lote of la	and adjoining the lot above described, and being shown as
	Lynne", recorded in the R.M.C. Office for Greenville County
	described together have the following metes and bounds, to-
wit:-	
BEGINNING at an iron pin on th	ne Southeast of Lindsay Avenue, at joint front corner of Lots
Nos. 75 and 76, and running thence	with the line of Lots Nos. 75, 100 and 99, S. 55-45 E. 201
	50 feet to an iron pin, rear corner of Lot No. 78; thence
with the line of Lot No. 78 N. 55-48	5 W. 205 feet to iron pin on Lindsey Avenue; thence with the
Southeastern side of Lindsay Avenue,	50.3 feet to iron pin, corner of Lot No. 75, the point of
beginning.	
Said premises being the same of	conveyed to the mortgagor by W. C. Hendrix, Jr., and C.
Vincent Hendrix, by deed to be recor	eded herewith.