Vol. MORTGAGE OF REAL ESTATE—G.R.E.M. 2 THE STATE OF SOUTH CAROLINA,) County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: We J. C. Thomasson and R. B. Thomasson J. C. Thomasson and R. B. Thomasson Whereas, _we the said___ in and by _____ certain ______note in writing, of even date with these presents,_____SE well and truly indebted to The Peoples National Bank of Greenville, Greenville, S. C., in the full and just sum of ____SEVEN_THOUSAND, NINE HUNDRED AND NO/100 - (\$7,900.00) DOLLARS FIFTY AND NO/100 (\$450.00) DOLLARS each, beginning on the Sixth day of May, 1946, and continuing on the Sixth day of each August, November, February and May of each and every year thereafter until the full principal debt has been paid, said payment to be applied first to interest and then to the principal balance due from month to month with interest thereon from ______at the rate of _____at the rate o until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. in consideration of the said debt and sum of money gordenid and for the better tional Bank of Greenville NOW KNOW ALL MEN, that we, the said J. C. Thomasson and thereof to the said The Peoples National Bank of Greenville the said _____J. C. Thomasson and R. B. Thomasson of _____ in hand well and truly paid by the said _ The Presiden National Benture at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, hargained, sold and released and by the Presents to grant, bargain, sell and release unto the said The Peoples National Bank of Greenville: All that certain piece, parcel or let of land situate, lying and being in the State of South Carolina, County of Greenville, and in Ward Six of the City of Greenville, on the south side of University Street, and being known and designated as Lat no. 3, and a strip along the rear part of Lots Nos. 1 and 2, on plat of the property made by R. Balton, Engineer, in July 1919, recorded in the R.M.C. Office for Greenville Countrying 1919, at page 147, and having according to a recent survey made by R. E. Dalton, in Jone 1987 following me tes and bounds to-wit: BEGINNING at an iron pin on the south side of Junty street, which point is 95.2 feet in an easterly direction from the southeast corner of the thtersection of Augusta Street and University Street, and running thence along the line of property new or formerly belonging to C. M. Gaffney, S. 34-08 W. 131.9 feet to an iron pan In line of preperty now or fermerly belonging to J. A. Cureten; thence with the line of sale Cureten property, S. 53-38 E. 58.8 feet to an iron pin at the rear corner of Lots Nos. 3 and 4; thence along the joint line of Lots Nos. 3 and 4, N. 37-29 E. 127.6 feet to an iron pin on the south side of University street; thenes along the south side of University Street, N. 50 W. 65.8 feet to the beginning corner. Being the same let conveyed to J. C. Thomasson by Fred H. Hudson by deed dated March 10, 1944 and resorded in the R.M.C. Office for Greenville County in Vol. 273, page 99, and in which said J. C. Thomasson conveyed an undivided one-half interest to R. B. Thomasson by deed dated Dec. 13, 1945 and recorded in the R.M.C. office for Greenville County in Vol. 284, page 98.

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