| l) | MORTGAGE OF BEAL ESTATE—G.R.E.M. 2 |
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| | |
| | THE STATE OF SOUTH CAROLINA, County of Greenville, |
| | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| | I . O. F. Anders send greetings: |
| | Whereas, I the said O. F. Anders, as |
| | A) |
| | well and truly indebted toQ. P. Anders |
| | in the full and just sum ofThree_Thousand (\$3,000.00) Dollars |
| | in the full and just sum of |
| | Out 119 1 |
| | 5,144 |
| # | e de la companya della companya de la companya della companya dell |
| # | Part Sep. J. |
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| | with interest thereon fromat the rate of6 per centum per annum, to be computed and paidSNRUALLY |
| | interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to |
| | become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof passessary for the protection. |
| | of his interests to place and the holder should place the said note of this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. |
| | NOW KNOW ALL MEN, that saidO_ F_ Anders |
| | |
| | thereof to the said |
| | |
| | according to the terms of the said note and also inconsideration of the further sum of Three Dollars, to |
| | the said O. F. Angel's O. Angel's C. |
| | in hand well and truly paid by the saight O. P. Anders |
| | on Gir orch |
| | receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do Frant, lakeling sell and release unto the said |
| | O. P. Anders |
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| | All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State |
| li . | of South Carolina, near the Southern corporate limits of the City of Greer, on the south side of James Street, being shown and designated as Lot 1, in Block "I" on plat of Cannon's Park, said |
| 11 | plat by H. G. Bailey, C. E. November 1919, and having the following courses and distances, to-wit: |
| | |
| <u> </u> | BEGINNING on an iron pin in the southeastern intersecting corner of South Main Street and |
| | James Street, and runs thence with the eastern side of South Main Street S. 6-15 E. 188.5 feet to |
| li . | an iron pin on the eastern side of South Main Street and the northern side of a 15-foot alley; |
| 11 | thence with the northern side of said alley S.76-30 E. 52.5 feet to an iron pin on the northern side of the said alley, and joint corner of Lot 2: thence with the dividing line of Lots 1 and 2 |
| | side of the said alley, and joint corner of Lot 2; thence with the dividing line of Lots 1 and 2 thence with the Southern side of James Street N. 6-30 E. 192.9 feet to an iron pin on the southern side of James Street N. 83-30 W. 60 feet to |
| !! | the beginning corner, and being the same property this day conveyed to me by deed from Gertie L. |
| | Sexton Christopher, said deed yet to be recorded. |
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