		Vol				
MORTGAGE OF REAL ESTA	TE-G.R.E.M. 2				Provendr-Jarra	no os -sensenvenage A5419
THE STATE OF SOUTH CAR	POLINA,					en e
County of Greenville,	<b>∫</b>			e e e	to the second second	· · · · · · · · · · · · · · · · · · ·
TO ALL WHOM THESE PRES	SENTS MAY CONCERN:				en e	
I	S. D. Campbell	<b>*</b>			seni	GREETINGS:
Whereas,I	the saidS	D. Camphe	1			
in and bymy						
well and truly indebted to	Bank of Greer	, Greer, S.				t this will also with falls with your more faint thin dairy date with many many
	nn dan dan una man dan dah dan dan asa dan ann dan an dan dan dan dan dan dan					
in the full and just sum ofF						
***************************************	·····	XXXXXXXXXXI			ted	air dean dean adan adan dan dalah daji daji daji daji daji daji daji
	i i	>6		<b></b>		
		<u> </u>	,	, 9		
		<del>, , , , , , , , , , , , , , , , , , , </del>	<del></del>	<i>e/</i>		
		- gy o	P. 0	7		
	Ros	<u> </u>	S O			
with interest thereon from	naturity	at the rate of	f6% per ce	entum per annum, to	o be computed and paid	warterly.
interest at same rate as principle become immediately due, at the be placed in the hands of an a of his interests to place and the of said cases the mortgagor prage indebtedness, and to be see	e option of the holder here	of, who may sue on, or if before it	thereon and foreclose to s maturity it should b	his mortgage; and i	n case said note, after its older thereof necessary fo	maturity, should r the protection
of his interests to place and the of said cases the mortgagor pr	e holder should place the s romises to pay all costs an	said note or this n id expenses includ	nortgage in the hands ing 10 per cent. of the	of an attorney for indebtedness as att	any legal proceedings, the corneys' fees, this to be add	en and in either led to the mort-
gage indeptedness, and to be se	cured under this mortgage	as a part of said	gent.	n Di	<b>AP</b>	76.
NOW KNOW ALL MEN	N, that I	consideration of	the said daht and such	Af money afonessid	and for the hetter seems	da the navment
thereof to the said		Computeration of	me para gette and	-02 11101107 0201-11110	0 /)	631
			$\rightarrow$ ()			3/11
according to the terms of the s	said note, and also in cons	ideration of the f	orther sum of Three Do	ollars, toM	ORTHO CO COUNTY	
the said	S. D. Camp	bell			AD OF OFFE AND	ي الله الله الله الله الله الله الله الل
in hand well and truly paid by	the said	Bank of	Greer. Greer	S. C. AND	2º 1/5º 0/	
				J.F. 2-8	O CR. A SCA	
				19	of a Districtions of the	Descents the
receipt whereof is hereby acknowledge	wledged, have granted, bar	rgained, sold and r	eleased and by these P	resents do grando	arkein, sell and release unt	o the said
		Bank of	Greer, Greer	, S. C.,		
	ce, parcel or l				and the second of the second o	
nine (9) miles sou						d, according
to plat of Enginee	r Dalton, Novem	ber, 1942,	has the follo	wing metes	and bounda:	
RECINITIO et	a stake on the	Anst gide	of said Anme	to Road III	Š Highman OS	center of
Stenhouse Road, an		-	·			
feet to a farm roa						•
thence continuing	· ·				· · · · · · · · · · · · · · · · · · ·	****
road S. 77-30 E. 4					7	
center of said old	1					
with center of sai	* 1 · · · · · · · · · · · · · · · · · ·					
said road S. 9-26	W. 206.2 feet t	o a stake	in center of	Stenhouse R	oad; thence wit	th the center
of said road S. 61	26 W. 650.2 fe	et to the p	oint of begin	ning and co	ntaining, accord	ling to said
plat. 30.75 acres.	more or less.			<u> </u>	<u> </u>	
ALSO, the followin	ig described tra	ct adjoinir	ng the above d	escribed tr	act:	
BEGINNING at	a stake on the	east side	of said Augus	ta Road, U.	S. Highway No. 25	, and in cen
of Stenhouse Road.	and running the	ence S. 9-5	64 E. with rig	ht of way o	f said Augusta I	Road 1122.5
feet to stake: th						
centerof old aban						
feet to a stake in				with the c	enter of said St	ennouse Road
S. 61-26 W. 650.2				tuete 7-4-	a and hadne de o	lampt Manusha
AISO, all that com			ect of land 81			MARIE TOWNSDI
					77 _P _L_ * * *	100072m
<del></del> '1					7 of the A. J. I	
and the second of the second o	-division and p	lat thereo	made by H. S	. Brockman,	Surveyor, Octob	per 12, 1943,
and haunda and and	o-division and p	lat thereogor less, an	made by H. S	. Brockman,	Surveyor, Octob	per 12, 1943,
and bounds and cou	27 acres, more are are are are	lat thereon or less, and ces, to with	made by H. Sond having, acc	Brockman, ording to s	Surveyor, Octob aid plat, the fo	per 12, 1943, ollowing mete
BEGINNING at	27 acres, more 17 acres, more 17 acres and distant 15 an iron pin on	lat thereoner or less, and ces, to with the Easter	made by H. S  d having, acc  n side of U.	ording to s	Surveyor, October aid plat, the fo	per 12, 1943, ollowing meter or of Tract N
	27 acres, more are and distantant an iron pin on ence along the c	lat thereogon less, and ces, to with the Easter enter of a	made by H. S nd having, acc : n side of U. road leading	ording to s  S. Highway  from said H	Surveyor, October aid plat, the formation of the state of	per 12, 1943, ollowing meter er of Tract N Shoals S. 70-

iron pin: thence N. 70-05 E. 100 feet to an iron pin; thence N. 67-45 E. 744 feet to an iron