

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Leo Jones and Malissie Jones in the State aforesaid, SENDS GREETING:

Whereas, We the said Leo Jones and Malissie Jones

hereinafter called mortgagor in and by my OUR certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of One Thousand & 00/100 - - - - - Dollars

conditioned for the payment of the monthly sum of Sixteen & 00/100 - - - - - Dollars,

on the FIFTH DAY of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to ~~us~~ us the said mortgagor, \$

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, We

unto the said mortgagee: the said mortgagor, \$, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, on the south side of Ashmore Street, and designated as Lot #19 on plat of the J.D. Ashmore property, prepared for H. J. Lanford, 11-2-25, recorded in Plat Book F, page 175, and having the following courses and distances, to wit:-

BEGINNING at the joint corner of lots 20-19 on south side of Ashmore Street, and runs thence with said street S 76 E 50 feet to corner of lot #18; thence as a dividing line between lots 18 and 19, S 5-20 W. 168.4 feet to joint corner of said lots in the rear; thence N 72 W 50.3 feet to corner of lot #20; thence as a dividing line between lots 20 and 19, N 5-20 E. 157.9 feet to the beginning corner.

*Paid - June 5 - 1953.
Citizens B. & L. Association
Green, S.C.
W.A. Medlock
Secy. & Treas.*

*Witness:
H. B. Mc Parity.*

RECORDED AND CANCELLED OF RECORD
11 DAY OF January 1954
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:15 O'CLOCK P. M. NO. 7441