| MORTGAGE OF REAL ESTATE—G.R.E.M. 9a | | | | | |
|--|--|---|--|---|---|
| | | | | | |
| TOGETHER with all and singular the Rights, M pertaining. | lembers, Hereditaments | s, and Appurtenances | to the said Premises belo | nging, or in anywise inciden | t or ap- |
| AND IT IS COVENANTED AND AGREED be boilers, ranges, elevators, and motors, bath-tubs, sink frigerating plant and ice-boxes, cooking apparatus as in letting or operating an unfurnished building, similar screws, bolts, pipe connections, masonry, or in any of as between the parties, hereto, their heirs, executors deemed to be a portion of the security for the indel to HAVE AND TO HOLD all and singular the | s, water-closets, basins and appurtenances, and appurtenances, and or to the one herein dether manner, are and s, administrators, successed tedness herein mentions. | , pipes, faucets and such other goods and scribed and referred hall be deemed to be ssors and assigns, and to be covere | other plumbing and head chattels and personal proto, which are or shall be fixtures and an accession to all persons claiming by, down this mortgage. | ating fixtures, mirrors, man operty as are furnished by a stached to said building to the freehold and a part of the through or under them, and | tels, re- landlord by nails, ne realty shall be |
| Anddo hereby bindmyse | lf. my | Heirs. Executors an | d Administrators to warra | nt and forever defend all and | singular |
| the said Premises unto the said SOUTHEASTERNI | and the second second | | | | • |
| | | | | | 1 - 1 - 1 - 1 |
| any part thereof. | tors, Administrators ar | nd Assigns, and every | y person whomsoever lawr | mry claiming of to claim the | Same Of |
| And the said mortgagoragree_S_to insure an | d keep insured the hor | ises and buildings on | said lot in a sum not less | than Thirty-one | Hundred |
| Dollars in a | | s satisfactory to the | mortgagee from loss or da | mage by fire, and the sum of. | WR-5- |
| Thirty One Hundred - Dollars from | loss or damage by torn | nado, and assign and | | | |
| in the event the mortgagorshall at any time fail interest, under this mortgage; or the mortgagee at it AND should the Mortgagee, by reason of any s damage by fire or tornado to the said building or building | s election may on such uch insurance against | n failure declare the o loss by fire or torna | lebt due and institute forected as aforesaid, receive a | losure proceedings. ny sum or sums of money | for any |
| the same may be paid over, either wholly or in part, buildings or to erect new buildings in their place, or | to the said Mortgagor_ | hee | MANAMA heirs or assign | to enable such parties to re | pair said |
| for the full amount secured thereby before such dama In case of default in the payment of any part of | ge by fire or tornado, | or such payment over | , took place. | | |
| case of failure to keep insured for the benefit of the case of failure to pay any taxes or assessments to be entitled to declare the entire debt due and to it | mortgagee the houses become due on said prastitute foreclosure pre | and buildings on the roperty within the tire occeedings. | premises against fire and t ne required by law; in eit | ornado risks, as herein provid ner of said cases the mortga | ed, or in gee shall |
| And it is further covenanted and agreed that in ducting from the value of land, for the purpose of ta secured by mortgage for State or local purposes, or secured by this mortgage, together with the interest due and payable. | king any lien thereon, che manner of the colle | or changing in any wection of any such tax | ay the laws now in force f tes, so as to affect this mo | or the taxation of mortgages tgage, the whole of the princ | or debts ipal sum |
| And in case proceedings for foreclosure shall be from the mortgaged premises as additional security ceiver of the mortgaged premises, with full authorit paying costs of receivership) upon said debt, interes received: | for this loan, and agre v to take possession o | ethat any Judge f the premises, and | of jurisdiction may, at c | hambers or otherwise, appoints and apply the net proceed | nt a re- ds (after |
| PROVIDED ALWAYS, nevertheless, and it is the said mortgagor, do and shall well and truly if any be due according to the true intent and meaninhereby granted shall cease, determine and be utterly | pay or cause to be paing of the said note, and | id unto the said mort I any and all other s | gagee the debt or sum of t | noney aforesaid, with interest | thereon. |
| AND IT IS AGREED by and between the said | | | | e said Premises until default | shall be |
| made as herein provided. | | | | | |
| WITNESShand and | | | | | |
| year of our Lord one thousand, nine hundred and f.c. year of the Independence of the United States of An | Pry-11ve | and in the one l | nundred and Seve | nt le th | |
| Signed, sealed and delivered in the Presence of: | | | | | |
| Patrick C. Fant | | | Violet | Anthony Lynch | _(L, S.) |
| Jessie O. Hunt | | ± | (NO. 174 A T | at Amthanel | |
| | | | | | |
| | | 1 | | | |
| | | | | | (L. S.) |
| | | | | | |
| THE STATE OF SOUTH CAROLINA. | and the second s | ,a ¹ | | | |
| GREENVILLE County | PROBATE | | | • | |
| PERSONALLY appeared before meJes | sie O. Hunt | ar | nd made oath tha€he saw | the within named | |
| Violet Anthony Lynch (Nee Vi | | | | | |
| and deed deliver the within written deed, and that | | | | | |
| the execution thereof. | | | #1 | | vitnessed |
| Sworn to before me, thisllth | , | | | | |
| December | 19 4 _5 | | Jessie O. | Hunt | |
| Patrick C. Fant | (L. S.) | | | | |
| Notary Public for South (| | | | | : : |
| | | | | | |
| THE STATE OF SOUTH CAROLINA, | en e | Mortgagor a RENUNCIATIO | Woman ON OF DOWER | | |
| | | | | | |
| I, | , i | | | | o hereby |
| certify unto all whom it may concern that Mrs | | , | | | 10 to |
| the wife of the within named | examined by me, did ease and forever reling | declare that she does uish unto the within | s freely, voluntarily, and v | vithout any compulsion, dreac LIFE INSURANCE COMP | or fear |
| Given under my hand and seal, this | es. | , | | | |
| day of | _A. D. 19 | | | | |
| | (1 5) | | | | |
| Notary Public for South | Carolina | | | | |
| Recorded December 11th | | | | P.M. By:EC | |