	Vol.	231
MORTGAGE OF REAL ESTATE—G.R.E.M. 2	2	KEYS PRINTING CO., GREENVILLE, S. C.
THE STATE OF SOUTH CAROLINA.		
County of Greenville,		
TO ALL WHOM THESE PRESENTS MAY	化二氯化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	
I , Leo Harri	s of Greenville, S. C.	SEND GREETINGS:
Whereas, the said	Leo Harris	
in and her war contain	Promissory note in writing, of even date with	th these presents
· · · · · · · · · · · · · · · · · · ·	•	
well and truly indebted toPeoples L	Loan Company, Inc.	
	1	
in the full and just sum of Three Hund	dred ($\$300.00$) and no/ 100_{-} – – – –	
	**************************************	Five Dollars on the 1st day
of each and every month her	eafter beginning December 1st, 1945,	until paid in full.
	, , , , , , , , , , , , , , , , , , ,	10°
	26; D N	
	X W C N	
with interest thereon from October 26.	1945 at the rate of per centum per ann	num, to be computed and paid_ Every Three
months after date $\mathcal{A}\mathcal{N}$	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	aid in full: all interest not paid when due to bear
interest at same rate as principal; and if any p	portion of principal or interest be at they time past due and unp	oaid, the whole amount evidenced by said note to and in case said note, after its maturity, should
be placed in the hands of an attorney for suit	of collection, or if betwee its maturity it should be deemed by	the holder thereof necessary for the protection ev for any legal proceedings, then and in either
of said cases the mortgagor promises to pay a	portion of principal or interest be at thy time past due and unphoteer hereof, who may sue thereon and foreclose this mortgage of collection, or if before its maturity it should be deemed by placed the said note of this mortgage in the hands of an attornall costs and expenses including 10 per cent. Of the indebtedness mortgage as a part of said libt.	as attorneys' fees, this to be added to the mort-
gage independently, and to be declared under this	T Montgago	
NOW KNOW ALL MEN, that	I, the saidMortgagor	
	, in consideration of the said debt and sum of money af	oresaid, and for the better securing the payment
thereof to the said	Mortgagees	
		OF RECORD
according to the terms of the said note and als	so in consideration of the further sum of Three Dollars, to	
	Mortgagor	CANCEL OF THE STATE OF THE STAT
the said		O AND OF AME COUNTY
in hand well and truly paid by the said	Mortgagees	D PA STUDY
	Mortgages SATISFIT	10000
	7	transand before signing of these Presents, the
receipt whereof is hereby acknowledged, have g	granted, hardained sold and released and by these Presents do	A.C. Sen and release unto the said
		B . 9
	N Peoples Loan Co., Inc.	10
	granted, hardained sold and released and by these Presents do sold and released and by the sold and released and b	
All those certain Thr	ree Lots or Parcels of Land situate in	the County of Greenville, State
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