| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | KEYS PRINTING CO., GREENVILLE, S. C. |
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| | |
| THE STATE OF SOUTH CAROLINA. County of Greenville, | |
| and the second of the second o | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | CEND CREETINGS. |
| | SEND GREETINGS: |
| | olyn C. Surner |
| in and by certainpromissoryno | · · · · · · · · · · · · · · · · · · · |
| well and truly indebted to John A. Robinson | |
| | |
| in the full and just sum of Two Hundred Dollars | |
| | be paid as herein stated |
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| | |
| with interest thereon fromat the rate ofs | |
| | until paid in full; all interest not paid when due to bear |
| interest at same rate as principal; and if any portion of principal or interest be at become immediately due, at the option of the holder hereof, who may sue thereon be placed in the hands of an attorney for suit or collection, or if before its matur of his interests to place and the holder should place the said note or this mortgage of said cases the mortgagor promises to pay all costs and expenses including 10 gage indebtedness, and to be secured under this mortgage as a part of said debt. | any time past due and unpaid, the whole amount evidenced by said note to and foreclose this mortgage; and in case said note, after its maturity, should rity it should be deemed by the holder thereof necessary for the protection in the hands of an attorney for any legal proceedings, then and in either |
| NOW KNOW ALL MEN, that, the saidGeorge | C. and Carolyn C. Surner |
| | debt and sum of money aforesaid, and for the better securing the payment |
| thereof to the said John A. Robinson | |
| | |
| according to the terms of the said note, and also in consideration of the further su | m of Three Dollars, to US |
| the said George C and Carolyn C. Surner | |
| in hand well and truly paid by the said John A. Robinson | l i i i i i i i i i i i i i i i i i i i |
| in hand wen and truly part by the bard-re- | |
| receipt whereof is hereby acknowledged, have granted, bargained, sold and released John A. Robinson and his | at and before signing of these Presents, the and by these Presents do grant, bargain, sell and release unto the said heirs and assigns forever. |
| S STEEL ALV | |
| All that piece, parcel or lot of land in | Chick Springs Township, Greenville County and |
| State of South Carolina, and having the followi | ! |
| | |
| BEGINNING at an iron pin on the south sid | e of Connecticut Avenue, at the N. E. corner of lo |
| | ong the line of lot No. 27, to an iron pin; thenc |
| S. 87.45 W. 62.74 feet along the line of lot No | . 25, to an iron pin: thence N. 14.45 W. 140 feet |
| along the line of lot No. 25, to an iron pin; | thence N. 75.30 E. 60 feet along the said Comnection No. 24 and containing 8083 square feet more or |
| | ot No. 24, and containing 8083 square feet more or |
| <u> </u> | |
| This being a nert of the John A. Robinson | sub-division property as per Blue Print made by |
| H. S. Brockman, Surveyor, under date of June 16 | |
| H. D. Divoringity out 10 July Miles | |
| Paid and satisfied | in Juce this September 27th, 1954. |
| aust: | John a. Robinson (25) |
| L. E. Wood | |
| SATISFIED AND CANCELL | TO OF RECORD |
| 19 DAY OF G | · · · · · · · · · · · · · · · · · · · |
| Occin Larns | world |
| R. M. C. FOR GREENVILLE | |
| 417.300 | |
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