| VOI | |
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| MORTGAGE OF REAL ESTATEG. R. E. M. 5 | KEYS PRINTING CO., GREENVILLE, S. C. |
| OTTATE OF COLUTE CAROLINA | |
| STATE OF SOUTH CAROLINA, | |
| COUNTY OF GREENVILLE | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| WHEREAS, I, Dr. L. B. Sims | |
| | |
| | : |
| | am well and truly indebted to |
| Mary E. Simpson | |
| | |
| | |
| | |
| in the full and just sum of THREE THOUSAND AND NO | /100 (\$3,000,00) |
| in the full and just sum of | |
| | |
| Dollars, in and by my certain promissory note in writing, of even date | te herewith, due and payable en the Five (5) Years from date . 1525 |
| With the right to anticipate the whole a | amount or any part thereof at any time. |
| With the Fight to antity pays was | |
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| | with interest from |
| | 5) per centum per annum until paid; interest to be computed and paid |
| QATE at the rate of FAVO 15 | ncipal until paid, and I have further promised and agreed to pay ten per cent of the whole amount |
| due for attorney's fee, if said note be collected by attorney or through 1 | legal proceedings of any kind, reference being thereunto had will more fully appear. |
| | |
| | I. B. Sims |
| | in consideration of the said debt and sum of money |
| all that tract or lot of land in Greenville | Township, Greenville County, State of South Carolina. |
| in the City of Greenville, lying and be | eing on the West side of Whitner Street and having the |
| · | |
| following metes and bounds: | |
| The second secon | 2 December 1 at and mont |
| BEGINNING at an Iron Pin on the West sign | ide of Whitner Street, corner of Bramlett's lot, and runni |
| thence with Whitner Street N. 27-35 E. | 100 feet, more or less, to an Iron Pin; thence N. 62-00 |
| 103 3 feet more on less to en Tron Pi | in; running thence S. 30-15 W. 45.5 feet, more or less, to |
| 180-0 1861, more of 1685, to all 17 mr | E. 102 feet, more or less to an Iron Pin: running thence |
| an Iron Pin; Funding the Re 5. 25-15 E | to the control Book |
| 62.00 E. 101 feet, more or less, to the | e beginning corner and being shown on the City Block Book |
| as being 14-3-1C. | and the second s |
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| The second secon | |
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| A CONTRACTOR OF THE PROPERTY O | 4 |
| <u>and the second </u> | |
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