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STATE	OF	${\bf SOUTH}$	CAROLINA
COUNT	ΥO	F GREEI	VVILLE

MORTGAGE

COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN: We. Ethel Knight Pannel	ll and Alfred H, Knight, Jr.
(hereinafter refer	red to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVIN	GS AND LOAN ASSOCIATION, GREENVILLE, S. C., (here-
inafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even d	ate herewith, the terms of which are incorporated herein by
DOLLARS (\$ 3100.00), with interest thereon from date at the rate of	per centum per annum, said prin-
cipal and interest to be repaid as therein stated, and	
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such	further sums as may be advanced to or for the Mortgagor's
account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;	
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and	in order to secure the payment thereof and of any other and
further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advance	
consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly	
of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and	
release unto the Mortgagee, its successors and assigns:	
"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter	constructed thereon, situate, lying and being in the State of
South Carolina, County of Greenville,	compositioned thereon, strance, tying and being in the State of
on the Northern side of Beechwood Avenue, near the City of	of Greenville, being a portion of Lot
No. 21 as shown on the Plat of Eastover, recorded in the	
in Plat Book F at Page 42, and having the following metes	
BEGINNING at an iron pin on the Northern side of Beechwood	d Avenue and running thence with the
northern side of Beechwood Avanue, N. 71-55 W. 60 feet to	
formerly owned by S. R. Wiggins; thence with the line of	
feet to an iron pin; thence S. 41-19E. 62.25 feet, more o	r less, to Poplar tree; thence S.
18-05 W. 149 feet to the beginning corner; said lot being	shown as lot No. 14. Section 9.
Page 196 of the County Block Book, and being the same pre	mises conveyed to the mortgagors
by Minnie Hunt Gillies."	
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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.