MORTGAGE OF REAL ESTATE	Keys Printing Co., Greenville, S. C.
STATE OF SOUTH CAROLINA, county of greenville	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I, Etta Mae Smith, of Greenville County, S. C.	SEND GREETINGS:
WHEREAS Ithe saidEtta_Mae_Smith	
in and bycertain promissory note, in writing, of even date with these presentsem	well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just see of THREE THO	usand and No/100
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just see of THREE THO (\$3,000.00) Dollars, with interest at the rate of six (6%) per centum per an fuel, to the repaid in instalment of THREE. (\$3,000.00) Dollars, with interest at the rate of six (6%) per centum per an fuel, to the repaid in instalment of THREE. (\$3,000.00) Dollars, with interest at the rate of six (6%) per centum per an fuel, to the repaid in instalment of THREE. (\$3,000.00) Dollars, with interest at the rate of six (6%) per centum per an fuel, to the repaid in instalment of THREE. (\$3,000.00) Dollars, with interest at the rate of six (6%) per centum per an fuel, to the repaid in instalment of THREE. (\$4,000.00) Dollars, with interest at the rate of six (6%) per centum per an fuel, to the repaid in instalment of THREE.	AND NO/100
day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid and monthly	payments shall be applied first to

day of each and every calendar month hereatter in advance, uner the purity and the principal state of interest, computed monthly on the unpaid balancy and then to the payment of principal or interest due thereunder shall be past due and impaid for a part of the principal or interest due thereunder shall be past due and impaid for a part of the stipulations of this mortgage, the who may sue thereon and foreclose this mortgage; the flote barther providing for ten (10%) per tentum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be interestible as a part thereof, if the same be acceded in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by least broceedings of any kind, (all of which is buried under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. ta Mae Smith NOW, KNOW ALL MEN, That I__ in consideration of the said debt and sum of money attresaid, d for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me.

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

Etta Mae Smith

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, on the west side of the Greenville-Piedmont Highway, and being known and designated as all of Lot No. 8, of the property of W. W. Griffin, as shown on plat thereof recorded in the R.M.C. office for Greenville County in Blat Book J, at page 55, and a portion of Tract No. 12, of the property of C. C. Good, as show on Flat thereof recorded in the R.M.C. office for Greenville County in Plat Book G, at page 25 bounds, to-wit: and having the following metes

the Green ille-Piedmont Highway at a point "BEGINNING at an iron pin on the west side of 12, Plat Book G, page 223, and running 100 feet south from the joint corner of Traces Rosal 11 thence along the west side of said Highway, Solow 202.2 feet, more or less, to an iron pin on the west side of said Highway at the joint carner of Lot No. 8, of the Griffin property, (Plat J. page 55) and Tract No. 12, of the Good property, (Plat G. page 223), and continuing still with said Highways S. 17-45 W. 160 feet to an iron pin, joint corner of Tracts Nos. 8 and 9, of the Griffin property; thence along the joint line of said lots, N. 85 W. 321 feet, more or less, to an iron pin on the right-of-way of the C. & G. Railway; thence along the line of said right-ofway, N. 28-45 E. 160 feet to an iron pin, corner of Tract No. 12, of the Good property; thence still with said right-of-way, N. 29-00 E. 206,4 feet, more or less, to an iron pin at a point 100 feet south of the joint corner of Tracts Nos. 11 and 12, of the Good property: thence along the line of lot of H. H. Williams, S. 77 E. 250 feet, more or less, to the beginning corner. Being the same lot conveyed to me by H. H. Williams by deed of even date herewith, not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price there of."

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