

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA. }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- We, Richard and Willie Thompson ----- SEND GREETINGS:

Whereas, ----- we ----- the said ----- Richard and Willie Thompson -----
in and by ----- a ----- certain ----- real estate ----- note in writing, of even date with these presents, ----- are -----
well and truly indebted to ----- Dobson Lumber Company, Inc. -----

in the full and just sum of ----- Nine Hundred & no/100 Dollars ----- (\$900.00)
----- Dollars, to be paid ----- as follows: Twenty & no/100 Dollars (\$20.00)
to be paid between the first and fifth day of each and every month succeeding the date hereof until
the interest and principal is paid in full.

Handwritten: Paid 8/30/48
See cross section

with interest thereon from ----- date ----- at the rate of ----- 6 ----- per centum per annum, to be computed and paid ----- monthly -----

----- until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that ----- we -----, the said ----- Richard and Willie Thompson -----
-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said ----- Dobson Lumber Company, Inc. -----

----- according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ----- us -----
the said ----- Richard and Willie Thompson -----
in hand well and truly paid by the said ----- Dobson Lumber Co., Inc. -----

----- at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
----- Dobson Lumber Company, Inc. its successors -----

and assigns:

All that certain piece, parcel or lot of land situate, lying and being near the Town of
Greer, in Chick Springs Township, Greenville County, State of South Carolina, having the following
courses and distances:

Beginning at a stake on Needmore Street, and running along said Street S. 5.55 W. 60 feet
to a stake; thence S. 73.30 E. 135 feet to stake; thence N. 5.55 E. 60 feet to a stake; thence
N. 73.30 W. 135 feet to the beginning corner.

This is shown as Lot No. 5 on a certain plat of the property of R. D. Dobson Estate by H. S.
Brockman, Surveyor, dated November 5, 1935.

This is the same land conveyed to us by deed from Dobson Lumber Co. Inc. dated September
12th 1945.

SATISFIED AND CANCELLED OF RECORD
31 DAY OF Aug 19 48
Belle Jarman
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 1:38 O'CLOCK P. M. No. 19119