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		Vol			i -Maka
MORTGAGE OF REAL EST.	ATE-G.R.E.M. 2			KEYS PRINTING CO., GREE	WILLE, S. C.
THE STATE OF SOUTH County of Gree	CAROLINA.				
and the second of the contract of	PRESENTS MAY CONCERN:			V	CDEETINGS.
	S. Clyde Roach			SEND (GREETINGS:
Whereas,I	the saidS.	Clyde Roach		 _	
in and by my	certain promisso	rynote in writ	ing, of even date with these	presents, am	
well and truly indebted to	W. R. Hale, as T	rustee			
	Seven Hundred Fif	ty	Y V'	ANU	
in the full and just sum of	(\$ 750.00) Dollars, to be plid	as follows:	the sum of \$10.00)_to_be
paid on the princ	ipal on the 3rd day	ding the knd des	Dr Augusta 19/18	and the balance	e of the
principal remaini	ng due on the 3rd de	y of September,	(1948.		
with interest thereon from	datea	the rate of seven	_per centum per annum, to	be computed and paid	semi-annually
	<u> </u>	X	until paid in	full; all interest not paid where whole amount evidenced be	en due to bear by said note to
be placed in the hands of ar of his interests to place and of said cases the mortgagor	n attorney for suit or collection, of the holder should place the said n promises to pay all costs and an	of before its maturity it so ote or his mortgage in the enses including 10 per cent part of said debt.	hands of an attorney for of the indebtedness as att	any legal proceedings, the corneys' fees, this to be add	the protection and in either ed to the mort-
NOW KNOW ALL M	IEN, that, the	aid	MORCH	, and for the better securi	160
thereof to the said	W. R. Hale, as Trus				
			ma	CANCELLES OF MAINTY ()	75
according to the terms of th	e said note, and also in considerati	on of the further sum of Th	ree Dollars, to	NO CHRELLE OF MUNTY ()	1
the said	yde Roach				141
in hand well and truly paid b	by the said W. R. Hal	e, as Wrustee	* TOPO	Of MEETING OF LOAD	19+
		N			
	/ /2,		v these Presents do grante	tanid before signing of the bargain sell and release uni	se Presents, the to the said
receipt whereof is hereby ac	knowledged, have granted, bargain	ed sold and released and b	y mose riesems do grand	N	
	W. R. HALE	AS TRUSTEE.	AND THE RESIDENCE COMMUNICATION OF A STATE OF THE STATE O		
The state of the s		name feature western a service of the control of th	bonka Manaka M	Townshin Green	ville
County, State of	that piece, parcel	or Tor of Taud 1	II TOTTO MOUNTOUTE		A CAMPAGE AND A CONTRACT OF THE PARTY OF THE
A Commission of	γ	A CONTRACTOR OF THE CONTRACTOR	The second section of the s		• **
BEG	INNING at an iron pi	n center of Keel	er's Bridge Road	at corner of Bu	d Brown's
land: thence S.	32-20 E. 703.8 feet	with said road;	thence S. 28-0 I	E. 132 feet to ju	nction of
Keeler's bridge	Road and McElhaney r	oad; thence alon	g line of McElha	ney Road N. 48-	5 W. 390
feet: thence alo	ng line of same road	s. 86-30 W. 159	feet to pin; th	nence N. 22-20 W.	293.5 1881
along line of Fo	prestville Church pro	perty to iron pi	n corner of Bud	Brown's land; th	One brades
Brown's line N.	32-45 E. 224 feet to	point of beginn	ing, containing	two and seventy	OHE HUMAPERIORS
acres.	eraken () a si asi asi asi asi asi asi asi a si asi a	The state of the s			
	and the second of the second o	A CONTRACTOR OF THE CONTRACTOR		nonir N. Rnown de	sted June 16
Thi	s is the same proper	ty conveyed to m	de by deeds of F	in Deed Book 27	s. at nage 130
1945, recorded i	n the R. M. C. Offic	e for Greenville	ond to be record	ad hanawith	
and deed of Fran	nk N. Brown, dated A	igust 28, 1945, 8	ina to be record	od HoloMini	
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