STATE	OF	SOUTH	CAROLINA
COUNT	Y O	F GREEI	NVILLE

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TO ALL WHOM THESE PRESENTS MAY CONCERN:I	Fred T. Bagwell,
	(hereinafter referred to as Mortgagor) SEND(S) GREETING:
	to FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (here-
	ragor's promissory note of even date herewith, the terms of which are incorporated herein by
	enty-four Hundred Fifty and No/100
	reon from date at the rate offour_(4%) per centum per annum, said prin-
ipal and interest to be repaid as therein stated, and	room trom date at the rate of per centum per annum, said prim-
	A to the well Mantagene for such further arms as man be already to use at the second to the second t
ecount for taxes, insurance premiums, public assessments, re	ed to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's
	eration of the aforesaid debt, and in order to secure the payment thereof and of any other and
	Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in
	e Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery
lease unto the Mortgagee, its successors and assigns:	has granted, bargained, sold and released, and by these presents does grant, bargain, sell and
outh Carolina, County of Greenville, Greenville To	winship, on the North side of 20th Street in Judson Mills ted as Lot No. 4 of Block G as shown on Plat of Judson Mi
llage No. 2, made by Dalton & Neeves	, Engineers, in March, 1939, which Plat is recorded in th
	Plat Book K at Pages 1 & 2, and, having according to said
at, the following metes and bounds,	to-wit:
29 W. 63.5 feet to an iron pin, joint No. 3, S. 14-16 W. 114.6 feet to a	Nos. 4 and 5; thence with the line of Lots Nos. 16 & 2, nt rear corner of Lots Nos. 3 & 4; thence with the line stake on the North side of 20th Street; thence with 20th
-29 W. 63.5 feet to an iron pin, joint No. 3, S. 14-16 W. 114.6 feet to a reet, S. 75-44 E. 63.5 feet to begin	of Lot No. 5, N. 14-16 E. 112 feet to an iron pin in line Nos. 4 and 5; thence with the line of Lots Nos. 16 & 2, nt rear corner of Lots Nos. 3 & 4; thence with the line stake on the North side of 20th Street; thence with 20th ning corner; being the same premises conveyed to the mor rded herewith." PAID AND SATISFIED IN FULL 19 AND SATISFIED IN FULL THIS ITY FEDERAL SAVINGS & LOAN ASSO
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Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.