	KEYS PRINTING CO., GREENVILLE, S. C.
THE STATE OF SOUTH CAROLINA.	
County of Greenville,	
TO ALL WHOM THESE PRESENTS MAY CONCE	
· · · · · · · · · · · · · · · · · · ·	Brashier SEND GREETINGS:
	Brashier
· · · · · · · · · · · · · · · · · · ·	missorynote in writing, of even date with these presents,am
	ty & no/100 Dollars
	at the rate ofper centum per annum, to be computed and paidannually
	until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of become immediately due, at the option of the holder her be placed in the hands of an attorney for suit or collect of his interests to place and the holder should place the of said cases the mortgagor promises to pay all costs at gage indebtedness and to be secured under this mortgagor.	reof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either and expenses ANKINGENERAL REPORTS.
NOW KNOW ALL MEN, thatI	/including a reasonable amount
	in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said	W. E. Gray
according to the terms of the said note, and also in cons	sideration of the further sum of Three Dollars, tome
the said	C. L. Brashier
in hand well and truly paid by the said	W. E. Gray
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	lot of land lying, being and situate in the County and State
	the Town of Simpsonville and on the west side of the old Stage nded by lands of J. E. Jones A. R. Alexander and others facing
	feet and running back one windred fifty-one(151) feet, line on
	the back line fifty (60) feet in a southerly direction along
	r Green's , south side extending in an easterly direction along
	A. Curry, now owned by J. E. Jones, to North Maple Street. This
	ed to me by deed of 0. L. Moore bearing date of April 4, 1940,
duly recorded in the R.M.C. Office	e for Greenville County.
The state of the s	this mortgage is junion in lien to a mortgage executed by me to
County in Vol. 289, page 100.	MURILLED OF 18
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	PADTII 1940 and of record in the R.M.C. Office of Greenville  BAY OF BAY OF BAY OF STATE OF THE COUNTY, S. C. L. C.
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