STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

T , J. W. Lawrence, of G WHEREAS I the said J. W. Lawrence in and by	
n and bymycertain promissory note, in writing, of even date w	
	XV
	with these presents am e well and truly indebted to
RST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in	the full and just sum of TWO THOUSAND, THREE WUNDRED
ID NO/100	
2,300.00) Dollars, with interest at the rate of six (6%) per centum per annum, to	be repaid in instalments of TWENTY-THREE AND NO/100
ay of each and every calendar month hereafter in advance, until the full principal sum, the payment of interest, computed monthly on the unpaid balance, and then to the payment the principal or interest due thereunder shall be past due and unpaid for a period of thirty on, or any of the stipulations of this mortgage, the whole amount due under said note have been any sue thereon and foreclose this mortgage; said note further providing for on, to be added to the amount due on said note, and to be collectible as a part thereof, if the pay part thereof be collected by an attorney, or by legal proceedings of any kind (all of white ereunto had, will more fully appear.	Mark Mark Mark Mark Mark Mark Mark Mark
NOW, KNOW ALL MEN, That I, the said	aud 1.
consideration of the said debt and sum of money aforesaid, and for the better securing	the payment thereof to the said FIRST FEDERAL SAVINGS AND
OAN ASSOCIATION OF CREENVILLES COMMENTS	IN N N N N N N N N N N N N N N N N N N
e said	Lagrence
e said	ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of sold and released and by these presents do grant, bargain, sell and release ENVILLE, S.C., the following described property to-wit:
"All that certain piece, parcel or lot of land, with all improvements therein or to be bunty of Greenville, and in Gantt Township, School Distric	constructed thereon, situate, lying and being in the State of South Carolina, t 6-E, and being known and designated as
ots Nos. 8 and 9, of the property of the fisher of	
ide by W. J. Riddle on Nov. 10, 1936, and recorded	
Plat Book J, at pages 258 and 259) and having th	
EGINNING at an iron pix on the east side of the Ne	
outh of the intersection of the New Cut Dunham Bri	
outhwestern corner of Lot No. 8 and running thence	
ridge road, N. 15-56 E. 200 feet to an iron pin at nence along the joint like of said lots, S. 74-04	
orner of said lots: thence S. 15-56 W. 200 feet t	
ot No. 8; thence N. 74-04 W. 440 feet to the begi	and the first of the control of the
o me by Brady M. Green and Nellie Green by Meed of	
ortgage being given to secure the unpair wortion o	
-	COSE V
	S
	300000000000000000000000000000000000000
	SON WISE DY
	Sto St With Co. For
na na mandra de mandra de la composición de la composición de la composición de la composición de la composición	ED DE TOTAL
	ELST ON I CHEST OF
	A COLOR
	To Aoctock
	A. Th
	A CONTRACTOR OF A CONTRACTOR O