STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

Paid and satisfied in full this 18th day of June 1948
S. E. Colvin Jr. as Trustee of the Estate of L. D. Speegle, Dec'd
assignee
Marsmen, Inc.
E. B. Jones & J. J. Lanagan

SATISFIED AND CANCELLED OF RECORD
19 DAY OF June 1948
O. Ellis Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10:03 O'CLOCK A. M. NO. 13483

TO ALL WHOM THESE PRESENTS MAY CONCERN:

x

WHEREAS, - , the said Marsmen, Inc., - a corporation chartered under the laws of the State of South Carolina, in and by its certain promissory note in, writing of even date with these presents, is well and truly indebted to H. K. Townes, Attorney, in the full and just sum of TWO THOUSAND FOUR HUNDRED EIGHTY ($2,480.00) Dollars, to be paid $1,240.00 on July 10th, 1946, and $1,240.00 on July 10th, 1947, with the right to anticipate either wholly or in part at any time before maturity with interest thereon from date at the rate of five per centum to be computed and paid semi-annually, until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That - , the said Marsmen, Inc. , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said H. K. Townes, Attorney according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it , the said Marsmen, Inc., in hand and well and truly paid by said H. K. Townes, Attorney at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant bargain, sell and release unto the said H. K. Townes, Attorney, his Successors and Assigns forever, all that certain piece, parcel or tract of land in Butler Township, being known and designated as Tract No. 6 on a plat of property of the estate of E. S. Griffin made by Dalton & Neves, July 1942, recorded in the R. M. C. office for Greenville County in Plat Book M page 131, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of State Highway No. 291, corner of property of Mrs. H. W. Hunt, and running thence with Hunt line N. 68-03 W. 1537.3 feet to a stone; thence N. 53-22 W. 432 feet to an iron pin Beech Tree; thence N. 39-40 E. 156-8/10 feet to an iron pin; thence N. 40-10 W. 64 feet to an iron pin; thence N. 69-29 E. 257.2 feet to an iron pin; thence S. 85-43 E. 56.2 feet to an iron pin; thence S. 85-43 E. 1207.8 feet to an iron pin on the west side of State Highway No. 291; thence with said Highway S. 9-12 E. 208.3 feet to an iron pin; thence N. 80-48 W 50 feet to an iron pin; thence with said side of State Highway No. 291 S. 9-12 E. 798 feet to the beginning corner, containing 24.80 acres.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
For value received I hereby assign, transfer and set over to S. E. Colvin, Jr. as Trustee of L. D. Speegle, Estate the within mortgage and the note which the same secures, without recourse.
This, the 11th day of June A.D., 1946.
H. K. Townes, Attorney

In the presence of
Patrick L. Fant
H. Granade

ASSIGNMENT FILED AND RECORDED
10th DAY OF July 1946
Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 12:26 O'CLOCK P. M. NO. 11668

For Release See Deed Book 282 Page 41
For Release See Deed Book 282 Page 255