

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, Swinton S. Smith

SEND GREETING:

WHEREAS, I, the said Swinton S. Smith

in and by my certain Promissory note in writing, of even date with these presents am well and truly indebted to Citizens Lumber Company

in the full and just sum of NINETEEN HUNDRED AND NO/100 (\$1900.00) Dollars
to be paid: in monthly payments of \$19.00 each on the 16th day of each month hereafter until paid in full. Said payments to be applied to interest and then to principal.

with interest thereon from date semi-annually monthly as stated above at the rate of six per cent. per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent, of the amount due thereon

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and his Successors and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid,

on the southern side of Sixth Street, being shown as Lot No. 81 of Section 4 on plat of Judson Mills Village made by Dalton & Neves in January, 1941, recorded in Plat Book K at pages 75 and 76, described as follows:

BEGINNING at a stake on the southern side of Sixth Street 134 feet east from Newbert Avenue at corner of Lot No. 80, and running thence with line of said Lot S. 1-42 E. 122.4 feet to an iron pin at corner of Lot No. 43; thence with line of said lot, N. 88-10 E. 75 feet to an iron pin, corner of Lot No. 82; thence with line of said lot, N. 1-42 W. 122.1 feet to iron pin on Sixth Street; thence with the southern side of Sixth Street, S. 88-20 W. 75 feet to beginning corner. Being the same property conveyed by Judson Mills by deed dated March 1, 1941, recorded in Book of Deeds 232 at page 49.

*Paid Jan 8, 1964
Citizens Lumber Co.
By Thomas A. Rae, Pres.*

*Witness:
James C. Holder*

SATISFIED AND CANCELLED OF RECORD
17 DAY OF June 1964
Allie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 11:04 O'CLOCK A.M. NO. 35698