| MORTGAGE OF REAL ESTATEG. R. E. M. 5 | KEYS PRINTING CO., GREENVILLE, S. C. |
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| STATE OF SOUTH CAROLINIA | |
| STATE OF SOUTH CAROLINA, | |
| COUNTY OF GREENVILLE | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| WHEREAS, I, J. H. Smith, of Green | aville,S.C. |
| | |
| | |
| 36 | am well and truly indebted to |
| E. M. West | |
| | |
| | |
| to the fifth of the same of th | /ac /Ac 000 00) |
| in the full and just sum of Five Indusand and F | 100 (\$5,000.00) |
| | |
| Dollars, in and by my certain promissory note in writing, of even da | ate herewith, due and payable on the Twenty-Sixth day o |
| September 19 45 | |
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| | Bell and the Lieu talk |
| | Full and the Lien Back Cush |
| The second secon | To Full on the |
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| | get Carolin Clay Carried Brush. The South Carolin Clay Carried Market Cash. Gardine Clay Carolin Carolin Clay Carolin Ca |
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| | a the contract of the contract |
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| | with interest from |
| da to | |
| | ncipal until paid, and I have further promised and agreed to pay ten der tent of the process amount |
| due for attorney's fee, if said note be collected by attorney or through | legal proceedings of any kind, reference being thereunto had will thore fur appear |
| NOW KNOW ALL MEN, That I, the said | legal proceedings of any kind, reference being thereunto had will thore full appear. H. Smith |
| THE MEN, That I, the Salt | TO CONTRACTOR OF THE PARTY OF T |
| | in consideration of the said debt and sum of mone to the terms of the said note, and also in consideration of the further sum of Three Bollars, to make presents, the receipt whereof is hereby acknowledged have granted. In gained, sold and to the said. |
| in hand well and truly said at and before the next war at 1.12 | o the terms of the said note, and also in consideration of the further sum of Three Bollars, to m |
| and wor and trans part at and before the scaning and delivery of the | ese presents, the receipt whereof is hereby actinowedges, have brained, sold an |
| released, and by these presents do grant, bargain, sell and release unt | to the said |
| | 1339 |
| all that tract or lot of land inSehool District 7_H | Butler Township, Greenville County, State of South Carolina, |
| | o. 6, of Block E, of a subdivision known as "Carolina |
| Court as shown on nlot thereof manage | de by the R M C addition on Granutary Controlling |
| Real P of man Of and land | d in the R.M.G. office for Greenville County in Plat |
| book F, at page 95, and having, accordi | ng to said plat, the following metes and bounds, te-wi |
| | |
| BEGINNING at an iron pin on | the north side of Eastlan Drive (fermerly) known as |
| | f Lots Nos, 5 and 6, of Block E, and running thence al |
| the joint line of sold Take E and & w | 74 OF THE SON O O |
| ORO JUING TIME OF SETS LOUS D SIN D. N. | 34-23 E. 197. 2 feet to an iron pin on the right-of-w |
| of the C. & W. C. railway; thence along | the line of waid right-of-way, S. 72 W. 69 feet to a |
| iron pin at the joint rear corner of Lo | ts Nos. 6 and 7 of Block E; thence along the joint lin |
| of said lets, S. 33-18 W. 216.5 feet to | the joint corner of life lots on the north side of |
| Eastlan Drive: thence along the north s | ide of said Eastlan Drive, N. 54-55 W. 70 feet to the |
| beginning corner. | |
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