	V₀I. 335	28
	MORTGAGE OF REAL ESTATE	Keys Printing Co., Greenville, S. C.
	STATE OF SOUTH CAROLINA, \	
	COUNTY OF GREENVILLE	
	TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	I, Manning B. Vaughan, of Greenville, S. C.,	SEND GREETINGS:
	WHEREAS Ithe said Manning B. Vaughan	<u></u>
	in and bycertain promissory note, in writing, of even date with these presents	am well and truly indebted to
1	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of	
	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of	COR THOUSERIT
	(\$_1,400.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid is instalment day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been the payment of interest, computed monthly on the unpaid balance, and then to the baymant of to incipal; said rate the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, of failure to tion, or any of the stipulations of this mortgage, the whole amount due there said note, shall, [35 the option of payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) of centum tion, to be added to the amount due on said note, and to be collectible as a partition of the same be placed in the any part thereof be collected by an attorney, or by legal proceedings of any land (31 of which is secured under this thereunto had, will more fully appear.	
	(\$_1,400.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be regard in Girstalment	FOURTEEN AND 10/100
		(\$) Dollars upon the first
	day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been the payment of interest, computed monthly on the unpaid balance, and then to the ayment of crincipal; with	paid, said monthly payments shall be applied first to further the bidding that if at any time any portion of
	the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, of tallier to tion, or any of the stipulations of this mortgage, the whole amount due of the said note, shall, at the option of	county with any of the By-Laws of said Associa- the holder thereof, become immediately due and
	payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) self centum tion, to be added to the amount due on said note, and to be collectible as a partition of it the same be placed in the	ttorney's fee besides all costs and expenses of collec- ands of an attorney for collection, or if said debt, or
	thereunto had, will more fully appear.	mortgage); as in and by said note, reference being
	NOW KNOW ALL MEN That I About Manning B. Wallah D.	
		-
	in consideration of the said debt and sum of money afor said, and or the better securing the payment thereof	o the said FIRST FEDERAL SAVINGS AND
	LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the trms of said note, and also in consideration	of the further sum of Three Doiles to me
	the said Manning B. Vaughan	CANCELLA
	LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration the said	REENVILLEAS. C. lat and before the signing of by these presents do grant, bargain sell and release
	unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the fo	llowing described property to fit.
	"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon of	nated thing and being moune State of South Carolina,
	County of Greenvine,	The state of the s
		C. OF JOCK
	and in Greenville Township, on the west side of Davis street, in	a prodivision known as Sans
Souci Villa, and being known and designated as Lot No. 26, on past thereof recorded in the		
	R.M.C. office for Greenville County in Plat Book C, at page 158,	and having the following metes
	and bounds, to-wit;	
	*BEGINNING at an iron pin on the west side of Davis street a	t the joint corner of Lots Nos.2
	and 26, which point is approximately 177.5 feet south from the s	
	intersection of Davis street and McCall street, and renning thenc	
	lets Nos.25 and 26, N. 68-28 W. 182.3 feet to an iron pin; thence	
	10. S. 17-45 W. 50 feet to an iron pin, reas corner of Lots Nes.2	provide the contract of the co
	of said lots, S. 69-19 E. 186 feet to the joint corner of said Lo	
	street; thence along the line of said Davis street, N. 17-45 E. 5	the state of the s
num.	corner. Being the same lot conveyed to me by Ida M. Boozer by dee	· · · · · · · · · · · · · · · · · · ·
··· ··	recorded in the R.M.C. office for Greenville County in Vol. 251,	page out."