| <u>MORTGAGE OF REAL E</u>  | <del></del>   |  |  |  |  |
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| STATE OF SOUTH CAR   | }   |  |  |  |  |
| County of Greenville   | e J   |  |  |  |  |
|  | PRESENTS MAY CONCE  |  |  |  |  |
| I, John P. Tay   | lor   |  |  |  | SEND GREETINGS:  |
| WHEREAS Ithe   | said John P. Taxl   | .or  |  |  |  |
|  |   |  |  |  |  |
| n and by mymy_certain  | promissory note, in writing,  | of even date with these  | presents, am_&mwell an   | d truly indebted to FII  | ELITY FEDERAL SAVINGS  |
| AND LOAN ASSOCIATION   | ON, OF GREENVILLE, S. C   | C., in the full and just su  | m of FIVE THOUSAND   | & NO/100   |  |
|  |   |  |  |  | (\$_5000.00) Dollars,  |
|  |   |  |  |  | ments of FIFTY& NO/100   |
|  |   |  |  |  |  |
| that if at any time any por<br>any of the By-Laws of said<br>become immediately due and<br>and expenses of collection, to<br>collection, or if said debt, or   | to the payment of interest, co<br>tion of the principal or intere<br>Association, or any of the sti<br>I payable, who may sue thereco<br>o be added to the amount due<br>any part thereof, be collected | est due thereunder shall ipulations of this mortgation and foreclose this moter on said note, and to be by an attorney, or by less than the said th | unpaid balance, and then to<br>be past due and unpaid for a<br>ege, the whole amount due un<br>rtgage; said note further prov<br>collectible as a part thereof,<br>egal proceedings of any kind.   | the payment of princi-<br>a period of thirty (30)<br>der said note shall, at<br>riding for a reasonable<br>if the same be placed   | nas been paid; said monthly pay-<br>pal; said note further providing<br>days, oy there to comply with<br>the option of the holder thereof,<br>attorney's fee, besides all costs<br>in the hands of an attorney for |
| A CONTRACTOR OF THE CONTRACTOR | •   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  | FEDERAL SAVINGS AND  |
| <b></b>  | m1  |  |  |  | of Three Dollars to me   |
| he said John P<br>n hand well and truly paid   | by the said FIDELITY FED  | ERAL SAVINGS AND   | LOAN ASSOCIATION, O  | F GREENVILLE, S.   | C., at and before the signing of   |
| hese presents (the receipt when said FIDELITY FEDE   | whereof is hereby acknowledge<br>RAL SAVINGS AND LOAN   | ed), have granted, barga<br>N ASSSOCIATION, OI   | ined, sold and released, and by GREENVILLE, S. C.,   | these presents do gra  | or, pargain, sell and release unto   |
| "All that certain piece, County of Greenville,   | parcel or lot of land, with all   | improvements thereon,  | or to be constructed thereon,  | situate, lying and being   | g in the State of South Carolina   |
|  |   |  |  |  |  |
| n Greenville To  | wnship, at the No   | orthwest inter   | section of Dougla  | s Avenue and   | Franklin road  |
| BEGINNINGat<br>ouglas Avenue,  | and running thenc   | the northwest te along the w   | corner of the intestern side of Do   | uglas Avenue   |  |
| BEGINNINGat<br>louglas Avenue,<br>to iron pin; the<br>leet to an iron  | an iron pin at tand running thenconce S.46-03 W. 12   | the northwest to along the wood; thence w  | corner of the intestern side of Doiron pin, corner ith the Northern  | oglas Avenue<br>of lot 69; the<br>side of Frank  | N. 24-02 W.350 fee<br>nence S.24-02 E. 38<br>clin read N. 46-03  |
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