| STATE OF SOUTH CAROLINA | | | | |
|--|---|--|--|--|
| | 1 | | and the second s | |
| COUNTY OF GREENVILLE | | | | |
| O ALL WHOM THESE PRESENTS MAY, | CONCERNO | | | |
| | ge Elias Manios | | ndo and and and the law law law pay and and physique and be reply upon to the first th | 100 MIN COLUMN STATE |
| | | | SEND | GREETING: |
| WHEREAS, | the said George E | lias Manios | and they said only supplyed also that said state who was they said they said they said they said they said they | and approper some many contracts and shall state of the contracts. |
| | | | *** | |
| and bycertain | Promissory | H. WARTONA BAND | note in writing, of c | ven date with |
| ese presents am well and truly South Carolina | indebted to SOUTH CAROL | INA NATIONAL BARA (| | |
| the full and just sum of Six Thous | ond and No/100 // | \$6,000,00) | ngia may ang atan dan ang ang ang ang ang ang ang ang ang a | Dollars |
| be paid: Seven Hundred Fifty | and No/100 (\$750.00) | Dollars on princip | al September 19 | 45, |
| and a like payment of Seve | on Hundred Fifty and | NA/100 (\$750.00) 18 | ollers on the midde | lpal |
| quarterly thereafter until | - 181 | | OF THE SOUTH AND S | |
| | X | | CAMO ALLANDON | 1 E |
| | 10 | SATISTIED DAY | OF THE COURSE | - |
| | - JA. | 3 do alle | BEN 1 | |
| | n. N. 13 | TOR | gross five (5%) | |
| th interest thereon from date | 30 34 4 | - 18 · · · · · · · · · · · · · · · · · · | rate of five (5%) | |
| r cent. per annum, to be computed and paid | quarterly | N. C. C. | | andre depter cents and antice and |
| til paid in full; all interest not paid when due d unpaid, then the whole amount evidenced b | e to bear interest at same rate as p | rincipal; and if any portion of | principal or interest be at any | time past due |
| s mortgage; said note further providing for a | | | | |
| | | | besides all costs and expenses | |
| be added to the amount due on said note and bt, or any part thereof, be collected by an att | d to be collectible as a part thereof | , if the same be placed in the l | ands of an attorney for collect under this mortgage); as in ar | ion, or if said nd by the said |
| te, reference being thereunto had, will more f | ully appear. | | | |
| NOW KNOW ALL MEN, That the said Myment thereof to the said Mortgagee according | * | | | |
| ortgagor in hand well and truly paid by t | | | | |
| ve granted, bargained, sold and released, and | | | | |
| | and Assigns, forever, all and si | ngular that certain piece, parcel, | lot or tract of land situate, lying | g and being in |
| | t No. 30, and the No. | | | |
| 117 Central Avenue, and be | ing part of the Marsi | all Estate, accord | ing to Plat records | d in Pla |
| | ing part of the Marsi R. M. C. Office for (| all Estate, accord | ing to Plat records | d in Pla |
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