		V 01.			*
MORTGAGE OF REAL ESTATE-	—G.R.E.M. 2			KEYS P	BINTING CO., CARCHYGLE, S. C.
THE STATE OF SOUTH CAR County of Greenville,	>				
TO ALL WHOM THESE PRESI	ENTS MAY CONCERI	N:			
I, Dale E	K. Groom				SEND GREETINGS:
Whereas,I	the said			<u> </u>	
n and by				with these presents	
vell and truly indebted to			Λ	. , , ,	
, on and trans much to	v a m + 40 to 20 to 20 to 30 to 30 to 30 to 40 to 30 t			ď	
n the full and just sum of	Four Thousand		· ,		(
		QQ.QQ) Dollars, to be a	ond vear	softer date	7
	(9-449-43	ZXXXX) Donars, to be g	7 0	کی کی کار	
· · · · · · · · · · · · · · · · · · ·			ر کے ا	5 5	
		J 3	300	77	
	<u> </u>	To I	76 J	_ 0 ≯	·
	date	at the rate of 9 Civ		<u> </u>	. semi-annually
in interest increon from		7 7	. (1)		paid semi-annually
nterest at same rate as principal; a ecome immediately due, at the opt e placed in the hands of an attorn f his interests to place and the holf f said cases the mortgagor promis age indebtedness, and to be secure	and if any portion of prition of the holder hereof ney for suit or collection older should place the saides to pay all costs and and the saides the saides of the saides o	incipal or interest be at any i, who may sue thereon and i, or if before its maturity id note or this mortgage in expenses including 10 per	time past the and to fereclose this more it should be deemed the hande of an attoucht, of the indebtedness.	paid in full; all interest no impaid, the whole amount e ige; and in case said note, by the holder thereof nec- orney for any legal proceed ess attorneys' fees, this to	videnced by said note to after the maturity, should essaid for the protection lings, then and in either to be added to the mort-
NOW KNOW ALL MEN, th				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	<u>Y</u>
				aforessid and as the batt	er securing the boundary
hereof to the said	Phornwell Orphe	ensideration of the said debt answer, Clinton, I	C	and esaid, and for the bett	er securing the system
nereor to the said	·	To To	m	d p w	7/5/3
			Minus Dallana da	ymo Z z	* J / v
ccording to the terms of the said r		ration of the further span of	Three Dollars, to-	> b creek	8/3/3/01/6
he saidDale K. Groom		ware 1.1 Ownbows as	Clinton	C S CAN	San San And
n hand well and truly paid by the sa	aid	MMOII OF DEARINGE		0 0 0 0	A TAIL SEIDER
				ALIST OF OF	ALC TO THE PARTY OF THE PARTY O
receipt whereof is hereby acknowled	dged, have granted, barge	ained, sold and released and	by these Presents do	grant, bargains sell and re	lease unto the said
Thornwell Orphanage,	Clinton, S. C			(*)	<u>/ , , </u>
				V 1.	
			•	· · · · · · · · · · · · · · · · · · ·	s and improvements
thereon, situate, lyi					
Freenville, on the We					
R. E. Houston and J.			Furman, Jr.	, Engineer, Janu	ary 13, 1926.
the following metes a) A		
					oint is 102 feet,
nore or less, in a No S. 64-08 W. 143 feet,				y , -	
said alley; thence N.					
point on the West sid					
33-55 E. 31 feet to t				And the second s	
		perty conveyed t			
22, 1941, recorded in					· · · · · · · · · · · · · · · · · · ·
348.					
ALSO		se, parcel or lot			
County, S. C., in the		*			
Avenue, and being des		iing to plat ther	eof prepared	by Dalton & Nev	es, Engineers,
July, 1943, as fellow REGINN		a an the west of	la se Tata St		haast sames sa
property of mortgagor		on the west side			
to an iron pin on lin					
8. 64-13 W. 135 feet					
111 feet to an iron p		The second secon			
iron pin; thence leav					
feet to an iron pin o					
more or less, to mort					
corner of brick wall;	; thence with a	said brick wall,	the line of	mortgagor, N. 64	-08 E. 138.5 feet
to the beginning corn	10.10	· · · · · · · · · · · · · · · · · · ·			
	19.L.				

9. 1943. and recorded in the R. M. C. office for Greenville County, S. C. in Deed Book 255 at