MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Annie Belle Henergy in the State aforesaid, SENDS GREETING:

Whereas, I the said Annie Belle Henergy

hereinafter called mortgagor in and by my certain Note or Obligation of even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Six Hundred, Fifty Dollars conditioned for the payment of the monthly sum of Ten & 90/100 Dollars, on the FIFTH DAY of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, near the limits of the town of Greer, on the East side of Albert Street, and designated as Lot #28 on plat of the Marchant Place, recorded in R. M. C. Office in Plat Book C at page 197, and being one of the lots formerly conveyed to the said G. S. Watson by E. A. Johnson and Lou C. Johnson, November 5, 1941 and recorded in R. M. C. Office in Book 239, page 88, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on Albert Street, joint corner of lots 28-29, and runs thence N 67-19 E 159.4 feet to a pin; thence N 8-09 W 32.5 feet to a stake; thence S 80-30 W 135.7 feet to a pin; thence with Albert Street, S 9-30 E 69 feet to the beginning corner.

SATISFIED AND CANCELLED THIS 10 DAY OF Jan. 1949