STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

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recrept and the said American shall reach the value of One HUNDHERD DOLLARS and also for ten per centum afformers in one profession shall recreate their thereunto had, will more fully apply secured and made a lies on the premise, as in any client are concerned to the said more fully apply the said more fully apply to the said more fully paid by the said more fully paid by the said more fully paid by the said more fully apply to the said more fully apply the said more fully apply to the said more fully apply the said more fully apply to the said such as fully apply to the said such apply to the said such as fully apply to the said such apply to the said su	onditioned for the payment of	the monthly sum of	Bloven and 20/1	00 / WW	Dollars
Now, KNOW ALL MEN. That the said mortgager, according to the said mortgager, in captions of side of the payment thereby to the said mortgager, according to the spide of side	DAY		10 13.	of each and every month succ	eeding the sate heads antil each and
the suid mortgages at and before breaking and devery of these presents, the additional interest acknowledged, I the said mortgages. The said mortgages: The said mortgages at and before breaking and address of these presents, the said mortgages at and before fireness, bargained, Sold and Released, and by these freezests of Grant, Bargain, Sell and Released, and by the freezests of Grant, Bargain, Sell and Released, and by the freezests of Grant, Bargain, Sell and Released, and being known and designated as Lot #12 on plat of N. M. Cannon property is subdivided by the said being known and designated as Lot #12 on plat of N. M. Cannon property is subdivided by the said being known and designated as Lot #12 on plat of N. M. Cannon property is subdivided by the said subdivi	very share in the said Association rough an attorney, which, in a ference being thereunto had,	on shall reach the value of Ol addition to said debt, is here will more fully appear	HUNDRED DOLLARS and secured and made a lien (nd also for ten per centum attorney's on the premises, as in and to the said	note of bolightion thereof
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the said mortgages: the said said said said said said said said	¥		- Ale	AN NO STATE OF	the said mortgagor,
that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, sar the southwestern corporate limits of the City of Greer, on the Merth side of Bunacombetreet, and being known and designated as Lot #12 on plat of N. M. Canmon property Me subdiv. H. S. Brockman, Surveyor, Jan., 16, 1924, and having the following courses and distances, o wit: REGINNING on a stake on North side of Bunacome Street, carner of Let #11 and rung thence with said Bunacome Street N. 76-45 E. 50 feet to stake; thence with the Wood ine S 77-00 W. 204.5 feet to stake, on line of the A. R. Wood property; thence with the Wood ine S 77-00 E 204.5 feet to stake on Wood line, corner of Let #15; thence with line of Let #15 13-00 E 204.5 feet to the beginning corner. This is the same let of land conveyed to me by Brices.	hand, well and truly paid by	the said mortgagee at and be			
ear the southwestern corporate limits of the City of Greer, on the North alde of Rumanumbe treet, and being known and designated as Lot #12 on plat of N. M. Cannon property 18 subdiv. y H. S. Brockman, Surveyer, Jan., 16, 1924 and having the following courses and distances, o wit:- EEGINNING on a stake on North side of Euncome Street, corner of Let #13 and rung thence with said Buncome Street N. 76-45 E. 50 feet to stake; thence with lime of Li N 13-00 W. 204.5 feet to stake on Woed line of the A. R. Wood property; thence with the Wood ine S 77-00 W 50 feet to stake on Woed line, corner of Lot #13; thence with lime of Lot #13. 13-00 E 204.5 feet to the beginning corner. This is the same let of land conveyed to me by Brive.	nto the said mortgagee:	the said mortgagor	Have Granted Bargained	d, Sold and Released, and by these Pre	sents do Grant, Bargain, Sell and Releas
treet, and being known and designated as Lot #12 on plat of N. M. Cannon property #8 subdiv. y H. S. Brockman, Surveyor, Jan., 16, 1924 and having the following courses and distances, o wit:- ERGINNING on a stake on North side of Euncome Street, corner of Let #1; nd rung thence with said Buncome Street N. 76-45 R. 50 feet to stake; thence with lims of Let 11 N 13-00 W. 204.5 feet to stake, on line of the A. R. Wood property; thence with line of Let #13 13-00 E 204.5 feet to the beginning corner. This is the same let of land conveyed to me by Bruse.	ll that piece, par	rcel or let of l	and in Chick Spr	ings Township, State	and County aforesaid,
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