MORIGAGE OF REAL ESTATEG. R. E. M. 5	KEYS PRINTING CO., GREENVILLE, S. C.
CTATE OF COLUMN CAROLINA	
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
WHEREAS, I, James L. Davis, of Greenville, S.C.	
	and the state of t
and the first of the control of the	am well and truly indebted to
Jessie M. Gallivan, Guardian for James F. Gallivan, of Greenville	, S ₀ U ₀
in the full and just sum of Fifteen Hundred and No/100	
Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable the	
in four installments, the first three installments being for the sum of	\$150.00 each and the
fourth installment being for the sum of \$1050.00 the first installment	
six months after date and one of the remaining installments falling due	
months thereafter until all have been paid, with the privilege of antic	ipating payment of all
or any part of said indebtedness at any semi dennual period.	4 (
$\gamma + \alpha \gamma + \alpha \gamma $	
	3 Mort Vice
	New J
· N ·)	with interest from
date the rate of per centum per annum until paid ning results be	semi-
annually, and if unpaid when due to beat interest at some rate as principal until paid, and I have further promised and preed	ten per cent of the whole amount
due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being the cunto the	will more fully appear.
NOW KNOW ALL MEN, That I, the said James L. Davis	,
in consideral	fon of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of	
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledge	ed, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said	
Jessie M. Gallivan, Guandian for James F. Gallivan	
Cnooks 33 a W	di Caralina
Township, Greenville County, State of Sou	ith Caronia.
and described as follows to with	
All that certain proced parcel or lot of land on the East side of	
6 of Judson Mills Village, mear the City of Greenville, in the County as	nd State aforesaid,
being known and designated as Lot Number Fourteen (14) as shown on a plant	at of Section No. 6
of Judson Mills Village, made by Dalton & Neves, Engineers, November, 19	941, which plat is
recorded in the R. M. C. office for Greenville County in Plat Book "K" s	t pages 106 and 107,
and having, according to said plat, the following metes and bounds, to	
Beginning at an iron pin on the East side of D Street, joint from	
13 and 14, and running thence with the line of Lot No. 13 North 41-44 Be	
feet to an iron pin on or near the West bank of Brushy Creek; thence No	
point in the center of Brushy Creek; thence down Brushy Creek approximat	
Seventy-seven and 2/10 feet to a point in the center of Brushy Creek; the	
to an iron pin on or near the West bank of said Creek; thence South 1-	7 · 7
Ninety-two and 6/10 feet to an iron pin on the East side of D Street; the	memoe with D Street,
North 48-06 West Seventy feet to the beginning corner.	
	<u> </u>