MORTGAGE OF REAL ESTATE—G.R.E,M. 9	
	and the second of the second o
- STATE OF SOUTH CAROLINA, in the provided the second of t	<ul> <li>Description of the property of th</li></ul>
County of Greenville R. L. Gunter	
WHEREAS, the said R. L. Gunter	VALLE IN VALLE OF THE PROPERTY
大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大	
Colonial Stores Employed in and by his certain promissory note in writing, of even date with these presents his	es Credit Union of Atlanta
in and by certain promissory note in writing, of even date with these presents	well and truly indebted to
Five Hundred (\$2,500.00) DOLLARS, to be paid at its Them. Office	or any bank in Atlanta, Ga.
FIVE HUNGRED (\$2,500.00) DOLLARS, to be paid at its There Office	e ANGELERALE, together with interest thereon from date
hereof until maturity at the rate of 1110 (5) per centum per annum, said installments as follows:	principal and interest being payable in
Beginning on the 29th day of April , 1945, and on the 29th day of	each month of
each year thereafter the sum of \$_50.00, to be applied on the interest and	
REGING HER EXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	and the second of the second o
************** ; the aforesaid monthly payments of \$ 50.00	
of 1170 (5 %) per centum per annum on the principal sum of \$2.500.00	
and the balance of each payment shall be applied on account of All installments of principal and all interest are payable in lawful money of the United State	s of America: and in the event default is made in the payment
of any installment or installments, or any part thereof, as therein provided, the same shall bear strate of seven (7%) per centum per annum.	simple interest from the date of such detaute until paid at the
And if any portion of principal or interest be at any time past due and unpaid, or if default contained herein, then the whole amount evidenced by said note to become immediately due, at il	ue control of the momen meteor, who was are encious was tore
close this mortgage; and in case said note, after its maturity should be placed in the hands of	the holder should place, the said note or this mortgage in the
hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor h	
NOW, KNOW ALL MEN, That, the said, R. I. Gunt or in consideration of the said debt and sum of money aforesaid, and for the better securing the particle.	wment thereof to the said Supremble 1 and 1 and 1
according to the terms of the said note, and also in consideration of the furth	
Coloni  The Transfer well and the said note, and also in consideration of the tarting to the terms of the said note, and also in consideration of the tarting to the terms of the said note, and also in consideration of the tarting to the terms of the said note, and also in consideration of the tarting to the terms of the said note, and also in consideration of the tarting to the terms of the said note, and also in consideration of the tarting to the terms of the said note, and also in consideration of the tarting to the tartin	
the said R. L. Gunter in hand well and COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowled Presents do grant, bargain, sell and release unto the said State Barbara GRORG	dged, have granted, bargained, sold and released, and by these
COLONIAL STORES EMPLOYEES CREDIT UNION OF ATLANTA, GEORG	THE TOTAL PROPERTY.
to-wit:	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
All that lot of land situate, lying and b	
Greenville, State of South Carolina, located on the Nort	h side of Randarl Street In the City
of Greenville and being known as a portion of Let No. 23 Land Company and more specifically described on platered	orded in the BMC Office for Con-
County in Plat Book A at pages 335 and 341 as follows:	/ Eli /1
BEGINNING at a point 283 feet East from t	
of Wilton Street and Randall Street and running themce	
Walker property but now Pearle E. Wiggins, North degre	es 17 mimtes East 113.8 feet to a
stake; thence North 79 degrees 30 minutes West 53.25 fee	to stake thence South 6 degrees 47
minutes West 112 feet, more or less, to a stake on Randa	11 Street thence South 83 degrees 13
minutes East 53 feet along Randall Street to the beginni	ng comes.
	الم طو الم
4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	. J e. S 35
	· · · · · · · · · · · · · · · · · · ·
J 4 . J . J	go of got go
* * * * * * * * * * * * * * * * * * *	
	T D J J
g J Jog g y >	, 55
4 7 , , ,	766
The party of the	The second secon
	A SAV.
	A AND A NOW OF THE PARTY OF THE
	CHACO VINTON
	J. St. Pands
	AND SHOW OF THE OWNER OWNER OF THE OWNER OW
The second secon	S S S S S S S S S S S S S S S S S S S
	2 %