MORTGAGE OF REAL ESTATE, G.R.E.M. 6-Form L.B.C. No. 3-South Carolina, Rev. 10-6-38.

eve appuring on . GOSFNAN LS. G. C.

		ND BANK COMMISSIONER
	STATE OF SOUTH CAROLINA, County of Greenville AMO	ORTIZATION MORTGAGE
	KNOW ALL MEN BY THESE PRESENTS, That	
	William C. Lindsey and Folsom T.	. Lindsey
	of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:	
	hereinafter called second party, as evidenced by a certain promissory	missioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, y note, of even date herewith, for the principal sum of
	Twenty-eight Hundred	
		m remaining from time to time unpaid, at the rate of
		tday of, 194.5, and thereafter interest being
	due and payable annually; said principal sum being	ng due and payable in fourteen equal, successive,annual
		en (\$ 187.000) Dollars each, and a final install-
	ment ofOne Hundred Righty-two	(\$_182.00) Dollars, the first installment of
	said principal being due and payable on theday of	November , 194 5 , and thereafter the remaining installments of
	principal being due and payable annually until	the entire principal sum and interest are paid in full; all of which and such other terms,
	NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:	
		act of land lying and being situate in O'Neal Township,
	and the control of th	Carolina, on the southwest side of the State Road mear
		and one-half (61) acres, more or less, according to a
-	and the second of the second o	Surveyor, on November 6, 1911, and being that portion of the on the southwest side of the State Road and more
		ot of the said J. C. Cox, deceased. The said tract of lan
	and the second s	ie Mountain View School Broperty and other properties
		st by the said J. C. Cox and the Lindsey Gin Tract, on the
	south by R. J. Ellis and on the west b	by R. J. Ellis. The said tract of land is set forth by
	courses and distances and metes and bo	ounds in the Neves plat which is recorded in the office
		in Book 0 , page 131. This percel of land was conveyed
	그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그	and also conveyed to the said D. B. Tripp by E. Inman,
	Master for Greenville County.	
	Also, that other place, parcel sus tre	act of land lying and being situate in C'Neel Township, on
		enville City on waters of the South Tyger River in the
		mown as the homestead estate of the late MeB. Thumpson
		ne Cannon estate on the north, R. C. Barnett on the east,
		south and the Crain estate the west. This property
		on a plat of the McB. Thompson property which it recorded
		ounty in Plat Book O , at page 131 , said plat and the
····		in by reference. This property was conveyed to Folson T. son et al and to Folson T. Lindsey by Shumey Hightower by
		of Greenville County in Deed Book 207, at page 151; and
		et of land containing Eighty (80) acres, more or less.
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	This mertgage is subject to existing r	
	The debt secured by the with	in instrument having been paid in full, sai
	instrument is hereby satisfied an	a concelled and the lein thereof discharge
	this the 2 day of Der, 1959.	
		as its agriculary attorney in fact purs
	15 Hz. 1	E Section 1014.9 + (k) and 1030 (b) Setter 12 U.J.
	Caroline Rusen	The Federal Land Bank of Columbi
	Beth, Jaco	for itself, and in agent + attorner.
	puny gara	in fact on aforesaid.
		By J. & Dowe On
		O P.
		attest: I.m. Baken
	ATISFIED AND CANCELLED OF RECORD	Secretary
	A DAY OF THE	
	M. C. FOR GREENVILLE COUNTY, S. C. M. C. FOR GREENVILLE COUNTY, S. C. T. 4 of O'CLOCK P. M. NO. 2 2 142	
	181.	